Cathedral’s gift comes with a twist
Box raises awareness of human trafficking

BY STUART MANN

ST. James Cathedral gave Toronto a special present this summer. But it came with a twist. During the Pan Am and Parapan Am Games, a large gift box was installed on the grounds of the cathedral, located at the corner of King and Church streets, a busy downtown intersection.

Although pretty on the outside, the inside of the box told a much different story. Inside were testimonies and information about human trafficking.

About 1,000 people went through the box by the time the Games ended in mid-August.

“The response has been very positive,” said Leah Watkiss, chair of the Working Group for the Safe Alliance to End Human Trafficking, one of the groups responsible for bringing the box to Toronto. “People are often shocked to learn that human trafficking is a problem here and it opens their eyes to it.”

Ms. Watkiss described human trafficking as “the recruitment or movement of a person through deception or coercion for the purpose of exploitation.” She said almost every industry has trafficked workers in it.

Visitors to the box were often shocked to learn that Ontario has the highest number of people being trafficked in the country. A recent report found 511 instances of trafficking from 2011 to 2013. Given the invisible nature of the crime, said Ms. Watkiss, that’s just the tip of the iceberg.

Worldwide, 30 million people are being trafficked annually, more than at any point in human history. “When you hear the stories of people who have been trafficked, you can’t help but be moved personally and feel the need to act,” she said.

The box contained harrowing stories of people who were lured to Ontario with a promise of a better life, only to end up working seven days a week with little or no pay and no way of escape. A poster in the box explained that people are bought and sold for many reasons, including sexual exploitation, forced labour, street crime, domestic servitude or for the sale of organs.

Volunteers at the box asked visitors to sign a postcard to Premier Kathleen Wynne, calling for an action plan and funding to tackle trafficking in the province. Ontario Box raises awareness of human trafficking

Continued on Page 13
Canon Falby remembered as wise, loving

BY MARTHA HOLMEN

THE prayers of a grateful church were offered at St. James Cathedral on July 8 in celebration of the life of Canon Dr. Robert Falby, chancellor emeritus of the Diocese of Toronto. Canon Falby died peacefully at his home in Toronto on June 8. He was 74.

A parishioner and lay canon of the cathedral, Canon Falby was active in the church locally, nationally and internationally. He served as chancellor of the diocese for 22 years, advising two diocesan bishops – Archbishop Terence Finlay and Archbishop Colin Johnson – on matters of canon law. He also served the Anglican Church of Canada as deputy prolocutor and then prolocutor, the senior lay officer of General Synod, and consulted on many issues facing the global Anglican Communion.

Primiate Fred Hiltz, who preached at the memorial service, recalled Canon Falby's unfailingly wise advice. “I was so grateful to have Robert at my side,” he said in his sermon. “Clarity and charity were the hallmarks of his counsel to the Primate, the Synod and the Council of General Synod. It always moved us forward in good ways.”

Archbishop Hiltz also spoke of Canon Falby as a deeply loving man devoted to his wife, children and grandchildren. “Robert loved much, and he was much loved,” he said.

Archbishop Colin Johnson, who presided at the service, said he thought it was a magnificent tribute to Canon Falby’s life. “It said everything that Bob was: a man of deep faith, a man who loved music, loved people and loved the church, and that’s what the service actually represented,” he said.

Archbishop Johnson also noted the suitability of the music used throughout the service. “Each of the hymns was extraordinarily appropriate for him, and the last motet, ‘I saw a new heaven and a new earth,’ summed up both his faith and our faith,” he said, referring to a sung rendition of Revelation 21:1-4.

In addition to Canon Falby’s family, the service was attended by current and former bishops; the chancellors of the diocese, the national church and the U.S. Episcopal Church; diocesan and national church staff; and clergy and lay people from the diocese and beyond.

Those who wish to remember Canon Falby with a financial Thanksgiving can donate to the Robert Falby Endowment for Aboriginal Ministry.

Diocesan foundation hires legacy giving officer

BY MARTHA HOLMEN

GILLIAN Doucet Campbell describes herself as “the sort who likes to be useful.” When she saw the opportunity to be useful to a cause she loves, she jumped at the chance to help.

Ms. Doucet Campbell is the Anglican Diocese of Toronto Foundation’s new major and legacy giving officer, a position shared with the Anglican Church of Canada. She started on June 8 and will split her time evenly between the foundation and the national church.

“A legacy giving officer enables people to express their passion for a cause through their finances,” says Ms. Doucet Campbell. This can include encouraging and helping donors with bequests in their wills, gifts of stock or securities, major cash gifts or endowments.

The Anglican Diocese of Toronto Foundation provides financial support for the diocese and its parishes. “Basically, we’re developing the hope of the future, that the ministries of the diocese will remain vibrant and active,” she says.

Gillian comes on board as the first staff position for the Anglican Diocese of Toronto Foundation,” says Peter Mienaszek, director of Stewardship Development for the diocese. “It’s our hope that with her addition, we will be able to increase the profile of the foundation, actively and energetically promote legacy giving and encourage donors across the diocese to support their parishes with legacy giving.”

Ms. Doucet Campbell began her career as a therapist, but she soon realized her skills were pulling her in a different direction. “I have always been strong administratively and enjoy connecting with people and hearing their story. All these skills translated very well into fundraising,” she says.

In addition to a Master’s degree in counselling psychology, Ms. Doucet Campbell has completed a graduate certificate in fundraising and resource development. She has worked in fundraising “intentionally” for five years, and as part of other positions for several years before.

While fundraising comes with many joys and challenges, Ms. Doucet Campbell says she is most looking forward to “meeting people and learning how I can help them realize their financial giving goals.”

Meanwhile, Ms. Doucet Campbell continues to enjoy the opportunity to unite her skill for fundraising with her passion for the church. “Being Anglican, I simply want to be of service, where my head and heart are,” she says. “I also want to be an example for my own children by supporting the important work of the church, using the skills and talents I have been given and enjoy using.”
Four churches in Toronto to amalgamate

Strong support to merge

BY STUART MANN

WHEN Sandra Lewis spoke to her fellow parishioners at St. David, Lawrence Avenue, about the possibility of amalgamating with three other churches in Toronto’s west end, she was surprised by their responses. “They said, ‘Yes, it’s time to move on.’”

With an old building and a dwindling congregation, the parish had to act, said Ms. Lewis, who is the people’s warden at her church. “Instead of pumping more money into our building, we’d rather put it into the mission of the church – to continue to spread the Gospel and win souls for Christ.”

At a special vestry meeting in the spring, the church voted unanimously to merge with the other churches – Church of the Advent, Church of the Good Shepherd and St. John, Weston. All of them have agreed to amalgamate.

“This decision is a God-send,” said Kuinivia Seiloa, the people’s warden at the Church of the Good Shepherd, which also voted unanimously to merge. “We’ll accomplish way more stuff if we have more hands. We can take on new initiatives that serve the public and our parishioners. For me, that’s exciting.”

Dianne Izzard, the rector’s warden at the Church of the Advent, echoed her comments. “I’m excited because the focus is going to turn from survival to ministry,” she said. “In a small congregation, you’re always concentrating on survival. But now we’ll have more people and resources to do other things.”

Bishop Philip Poole, the area bishop of York-Credit Valley, said he was proud of the churches’ decision to join forces. “These four congregations have all had a storied history in this part of Toronto but they have concluded that they will be much stronger together than they will be apart. I think it speaks to their courage, vision and faith as they seek to respond as church in a challenging time in society.”

A transition team comprised of Bishop Poole and representatives of the four churches will determine the new church’s location. A decision was expected by the end of August. The plan is to build a state-of-the-art church on one of the existing properties, to be paid for by the sale of the other three.
We are called to participate by voting

in the middle of summer, the Prime Minister called a federal election. At first, we might think that we are simply called to vote. However, at this time, I would argue that we should also consider what a vote might mean for our understanding of giving.

In the Good Samaritan parable, the paralyzing issues of giving and generosity are always expected. When asked about paying taxes, he declared, “Pay unto Caesar what is Caesar’s and unto God what is God’s.” Yet, we do participate in the nations of this world even as we are preparing ourselves for the kingdom. When in exile, the people of Israel were instructed by Jeremiah to “seek the welfare of the city where I have sent you into exile and pray for its welfare. We are to seek the welfare of the places where we live, to pray for them, that we might find our welfare.”

How can we raise a thorny issue without bringing it out? How can we engage the question of giving? How can we be present in its proper context. The Sun also rises. What we don’t neglect our kids – someday they’ll be the ones to give. Let’s be invited to give. While each of us has a different capacity to give, all should be given the opportunity to give. While each of us has a different capacity to give, all should be given the opportunity to give.

The Most Rev. and Rt. Hon. Justin Welby, Archbishop of Canterbury: A global community of about 60 million members in 30 dioceses, stretching from Vancouver Island to Newfoundland and north to the Arctic Ocean. In Canada: A community of about 600,000 members in 30 dioceses, stretching from Vancouver Island to Newfoundland and north to the Arctic Ocean. Primates: The Most Rev. Fred Hiltz, Church House, 80 Hayden St., Toronto, ON M4Y 3G2

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How newcomers can give money

Absolutely it seems I have been occupied with the question of how the church can better reflect our own lives, our own world, and welcoming newcomers. Specifically, I’m interested in how we can engage the question of giving.

The topic of money or financial stewardship in the church has long been one that raises a sense of fear and trepidation in leaders. How can we talk about this issue without being money-grubbing; or even, worse, turning them off going to church altogether? My sense is that we need to approach the issue head-on. I don’t believe we can neglect conversations about money in the church; if we do, we will risk the church being the wrong thing.

The plate: congregants make gifts using envelopes or cash, and the offering is brought to the front of the altar and a blessing is said. I’d like to move away from this practice with newcomers and strongly encourage using pre-authorized giving (PAG). As I have said many times before, PAG is good theology. It ensures that we give of our first and best, that we be thoughtful and intentional about giving, and that it is done on a consistent basis. It acknowledges that the ministry of the church and God’s very blessing continues, even when we are not physically present.

What assistant should people give? For some, the ultimate example of giving is the tithe, and this gift amount is entirely reasonable. For the vast majority of us, however, it is unattainable in our present circumstances (and it has proven to be a conversation non-starter in my line of work). I have found that suggesting that newcomers — all givers, for that matter — give the equivalent of an hour’s pay to be very helpful. It is a proportional gift that recognizes the commitment and the real and often increases as we move through our working lives. The idea of giving 2.5 per cent is equally helpful to return.

Who should be invited to give? Just as all members of the congregation are invited to come to Christ’s table, so too should every one be invited to give. While each of us has a different capacity to give, all should be given the opportunity; this includes children as well. If they see the example set by their parents, they might feel inclined to give. Let’s not neglect our kids — someday they’ll be the generation that sustains ministry.

Should I give of my net or gross income? “Pay unto Caesar what is Caesar’s and unto God what is God’s.” This is for our own well-being; to strive for justice and peace among all people, to pray for the candidates, share in discussion and debate with an eye to our baptismal promises — and most importantly, vote on or before Oct. 19!
BY THE REV. RISCYLLA WALSH SHAW

It is a new day for all of us

I n late May, people from all over the land made their way – by foot, rail, car, plane and in spirit – to Ottawa for the release of the final report of the Truth and Reconciliation Commission on Indian Residential Schools. To witness the seven national events of the TRC has been a journey of learning, deepening, wrestling and expanding my heart and consciousness. More broadly, the revelation of the truth of our nation’s past has wrought profound change in families, communities and our country. It is a new day for all of us.

Joining the throngs of people congegating for the Walk for Reconciliation in Ottawa were residential school survivors and their families, our National Indigenous Bishop Mark MacDonald, our Primato Fred Hiltz, many Anglicans and ecumenical partners from across the country, elders, infants, ordinary citizens and justice workers. Together we became a vibrant and turbulent river of hope streaming towards and engulfing our nation’s capital.

As Canadians, we cannot stay the same after this. As a country, we have to grow in recognizing and respecting our First Nations, Inuit and Métis peoples. They are us.

Above the heads of hundreds of people assembled in Ottawa, there was a call to accompany us on this mission for truth and reconciliation, bringing the message that we have work to do and are blessed by our Creator in this work. Strength, resilience, respect and courage permeated the gathering places: hotels, city hall, parks, restaurants and churches. People from more than 15 countries listened to the findings of the Commission. It was an irrefutable victory in the eyes of some; for others, another water-drop on the stone. For me, it was calling us into a new way of being Church together in Canada.

When considering where we go from here, I turn to a listening ear and heart to some of my elders. From Commissioner Murray Sinclair: “We cannot permit discomfort at reconciliation. Having the work of reconciliation. Reconciliation will not be easy. We share a future; we are bound together. The first important step on reconciliation should happen. The beauty of theBufferSize: 1152x819, original: 586x819

politics. She says, “Be provoked to consider, if they think it is important, I should too.” Her deep conviction and commitment to reconciliation, which is an example of courage to us all, comes from her spiritual director’s words early on in this TRC process. He reminded her that the root of the word “witness” comes from “martyr” – to face the risk of discomfort, fatigue, rejection, danger and outrage, and bear witness anyway. She says that in reconciliation, “we have to go far beyond our reach. A start is not a finish.”

Chief Robert Joseph, one of the wise and courageous truth-tellers who initiated the TRC in Canada, moved the hearts of the gathered crowd with his kindness, his deep solidarity with the hurting, and his fierce commitment to social change and cultural respect in our country. He is a prophet for our times.

“We’ve never been to this moment before,” he said. “In the last 37 years, there has been a narrative in this land that we’ve never heard before this publicly. What I’m hoping, as we develop this deep understanding between ourselves, is that we will shift; we will elevate the conversations of reconciliation to engage more and more Canadians, as we speak our truth. Don’t leave this gathering angry, broken, or indifferent. Commit to reconciliation with your family, your community, other families and other communities. For those of you who put your hands together, pray that Creator will have his hand on your heart and the hearts of others, and help us. We can never go back to the way things have been. There is a new promise in this land. All of us can be free, all of us can have hope, all children will have the opportunities to dream dreams. We don’t have to change the world. We have to change ourselves. Find peace within. We need to embrace each other, then we can walk together. Create optimism in yourself so together we can lift each other up.”

Archbishop Fred Hiltz, speaking on behalf of the churches who were partners in the residential schools, shared words of apology, humility and gratitude. He spoke of wounds so deep that healing could not happen; of children, vulnerable and far from home, terribly abused and neglected; of the grace and generosity of teachers and others whose kindness offered respite from pain and humiliation. Then, in a move both courageous and spirit-filled, and in response to the recommendations of the TRC, he called all of us to recognize indigenous spiritual traditions in their own right.

The Rev. Riscylla Walsh Shaw is the incumbent of Christ Church, Bolton, and an Ambassador of Reconciliation for the Diocese of Toronto.
The best part of my job is seeing men.

Our biggest accomplishment has been hands-on reintegration assistance to men for the United Way, Moore’s Suit Area and beyond.

We provide unique, hands-on services for the “least of us” discover their own humanity and worth and becoming both members of society – prisoners.

The worst part is visiting men I had promised they could be. The one thing I’d like people to know about prisoners is that they are people too; they are our brothers, sisters, mothers and fathers and, but for the grace of God, we are not in jail with them. It’s important to understand that most people in jail are getting out at some point and they deserve the chance to work hard and to prove themselves.

In 1994, I had a secure and well-paying city job but was in the early stages of sobriety and felt unfulfilled. Because of my personal connections to Daisy Dunlop, the Parish of The Bridge, I began as a volunteer but eventually became employed as the community worker here. I accepted the position for half the money I had been earning. I gave up a pension plan and health benefits for the chance to be challenged, possibly fulfilled, hopefully to make a difference, to honour my own sobriety and, frankly, to make amends for all the damage and hurt my previous life caused.

I was born on Dec. 24 in Toronto to Ukrainian parents. Because of my age, I entered public school early – at age 4 – and later skipped Grade 5, so I was young and immature when I entered high school at 12. I was always awkward and suffered from ADHD (attention deficit hyperactivity disorder), so I was always in trouble. I think that continues today.

When I finally got somewhat grounded, I was married, had a beautiful daughter, acquired a horticulture diploma and was a very good landscaper for many years.

My faith journey began at a young age and was confusing and frightening from the beginning. My Mother used to take me to the local Ukrainian Catholic Church, where I attended catechism and Ukrainian classes. I eventually served as an altar boy, but because I didn’t speak Ukrainian very well I didn’t really understand the Mass. While my Mom dragged me to church, my father always asked me what lies the priests had told me when I returned home. Hence my initial confusion. I was also very afraid because my Dad was violently abusive to both my Mom and I. I learned to lie and cheat in order to survive my home life, although I felt I was sinning.

At 12 I entered an all-boys Ukrainian Catholic high school. Because of the abuse at home, my immaturity and my lack of focus, school life was troubled. I acted out and received the strap so many times that eventually I felt God being beat out of me and that I was not worth saving or protecting. My Dad threw me out of the house at 15 and I became a frightened, confused and angry young street kid, which in the 1960s was a dangerous place for a young kid. Although my mother’s priest tried to reach out to me, I felt so alone, angry and in a dark place that I was very hard to reach.

At 16, I found drugs. Heroin became my solution to my emotional, mental and spiritual troubles; I had a new god. As my addiction and drug lifestyle slowly took over my life, my spirit and soul darkened. I couldn’t see any way out and I couldn’t even pray. I had been married to a wonderful woman who didn’t understand the depth of my sickness; she suffered greatly trying to stand by me in the hell of my addiction. My life was that of a typical drug addict – lying, cheating, stealing, cursing anyone I could, wanting to live like that anymore. I fell to my knees and begged a God I was ashamed to be in front of to please help me. I have not used drugs or alcohol since shortly after that weeping, slobbering and humiliating ask.

My faith in God had taken many painful, confusing and angry paths to get to the strong, devoted and faithful place I am in now. I have no doubt that God saved my life, nor do I doubt that it is now my calling to walk with men like me as they struggle through their own hells and fight with their spiritual demons.

While my body is battered and bruised for many reasons, the pain is less, the dark memories have faded and now I have a life that is blessed with amazing people, pictures on all my walls from my marriage and children, but sometimes draining job. More important, although I’ll never be rich, I can honestly say that I’m a good man, a good father and son, and that I will be a great grandfather. I have all I need and I’m able to pass my blessings on to those in need through prayer but mainly through well-intentioned good works.

What would I like to be doing five years from now? I’ll be retired by then, and I’d like to be proud that I left The Bridge in a good place. I’d like to be doing something worthwhile and still contributing to the world, possibly in another country. Most importantly, I want to be the best darned grandfather ever!

Matthew is my favourite Gospel, as I believe he preaches valuing an internal spiritual transformation. The passage that most speaks to me is Matthew 25: 31-46, as it speaks directly to meeting the needs of the hungry, sick, and imprisoned. I have been all of those and know the depth and pain of those simple needs. I also know that the passage requires simple, caring and non-judgmental actions that usually get my hands dirty and that sometimes break but strengthen my heart.
Trinity Ravine Towers is more than just a residence – it is a culturally diverse faith-based adult lifestyle community. Here you will be able to take advantage of the exceptional amenities, spacious suites and quality standard features that are tailor-made to meet your needs. This is living at its finest.
Bishop makes history in parade

Bishop Linda Nicholls, the area bishop of Trent-Durham, made history when she rode on St. Peter's Cobourg's float in the town's annual Canada Day Parade. While clergy have participated in the past, this was the first time a bishop took part.

Bishop Nicholls entered wholeheartedly into the spirit of the occasion by appearing in full regalia, including a red and white bishop's mitre and carrying her bishop's crook as she rode on the float. As she went by, one of the children watching the parade shouted, "There's a pope!"

It was delightful to see families lining the streets, dressed in red and white, responding to our shouts of "Happy Canada Day," said Bishop Nicholls after the parade. "The church shares with the whole community in seeking the well-being of our country, so I was pleased to join the people of St. Peter's on their float." St. Peter's is carrying out a six-year parish growth program, assisted by a Ministry Allocation Fund grant from the diocese. As part of the growth plan, the parish is increasing community awareness of its ministries, in part by participating in public events such as the parade.

The parish also had a booth at the Cobourg Waterfront Festival in July, and volunteers attended it all four days. Passersby showed interest in what the church was doing and some indicated that they would drop in for services through the summer.

Anglican, Lutheran churches amalgamate

St. Mark's Anglican Church and Holy Cross Evangelical Lutheran Church in Midland signed a historic agreement on June 22 to amalgamate into one church St. Mark's Anglican Lutheran Church.

Bishop Peter Fenty, area bishop of York-Simcoe, and the Rev. Wendell Grahman, former pastor of Holy Cross Lutheran Church and the representative of the Eastern Synod of the Evangelical Lutheran Church in Canada (ELCIC), participated in the occasion.

The amalgamation is the fruit of many years of parishioners and clergy getting to know and appreciate each other as denominations and as individuals. The seed was planted in 2001, when the Anglican Church of Canada and the ELCIC signed the Waterhouse Agreement that brought the two denominations into full communion, allowing clergy to function in each other's churches.

The congregations grew closer through shared Advent and Lenten services, Vacation Bible School, towel study, convention attendance and many social occasions. Despite different historical backgrounds, structures and traditions, an appreciation grew that Anglican and Lutheran have much in common.

Then came the time when Holy Cross had to acknowledge that it would have to seek a new direction. With an aging congregation and declining membership, there were no longer sufficient revenues to continue. Pastor Grahlman and the Rev. Cather- ine Barley, the incumbent of St. Mark's, talked and prayed together about the possibilities and challenges of merging.

Serious discussions took place among parishioners: What would the new church look like? Will we lose our identity? No one will forget the Sunday when both churches voted separately, almost unanimously, to become one body. And everyone was affected when treasured objects belonging to Holy Cross were brought to St. Mark's. All have found their place.

Over the following two years, with the encouragement of Bishop Fenty, the diocese and Bishop Michael Pryce of the ELCIC, a set of by-laws reflecting Anglican and Lutheran laws were developed. Ms Barley, with the assistance of the Rev. Rachel Dart, who had been interim pastor at Holy Cross, Pastor Grahman and others, led this significant undertaking.

The work culminated in the signing of the official agreement and thanksgiving from a united congregation that the seed planted in 2001 has borne such wellcome fruit.

By Elaine Nicholls

Orillia church undergoes roof repairs

One of the grand old ladies on Orillia's Peter Street is showing her age. St. James' Anglican Church is undergoing extensive roof work that includes replacing slate and installing copper-clad dormer windows for an estimated cost of $322,276.

The church was built 1891 and since then has undergone many changes and much refurbishing. A devastating fire in 1985 resulted in the enlargement of the west porch and north vestry and the addition of a choir room. The organ was restored and improved and a complete steam heating system, along with electrical lighting, was installed.

Following the winter of 2013, slate tiles from the steeple were found scattered on the ground. Charles A. Murray & Co. Limited, a master installer of slate roofs and a skilled copper smith, was consulted.

The company, which has worked on many heritage build-

DIG IN

Parents and children from All Saints, Collingwood's Sunday school and Messy Church create shoes filled with flowers to celebrate Earth Sunday. The kids were taught about the care of creation and God's gift of the world to people. The shoes were put near the church's doors.

ON HIS WAY

Alex Wiggins receives a $1,000 bursary for his post-secondary education at All Saints, Whitby on June 28. Joining him are, from left, Millie Bell, Arteena Ralph, his mother Jan Wiggins, the Rev. Stephen Vail and Margaret McDavid. The church will also give $560 to a student in the Mathare Valley slums in Nairobi, Kenya to cover housing, food, uniform, books and education for one year. It is the fourth year the church has given out student bursaries.

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Bishop Linda Nicholls waves from St. Peter's float in Cobourg's Canada Day parade.
‘Our baptismal vows include a very public dimension’

Archbishop Colin Johnson

Thank you for learning more about the Ecclesiastical Province and Provincial Synod of Ontario. This insert will give you a brief overview of what we do as the Anglican Church beyond your diocese in this part of Ontario and Quebec. I’ve been the Metropolitan of the Province, or senior bishop, for six years, chairing the triennial Synod, the twice-yearly Executive Council and the five Bishops. Because of a closer alignment of civil and church boundaries than most of the other ecclesiastical provinces, we have taken a very active role in engaging with the civil government on a number of issues, ranging from policies on human rights regulations, water, heritage buildings, accessibility, and oversight of cemeteries, to advocacy for poverty reduction, social housing and chaplaincy services. We have developed a good rapport with our elected officials and civil servants, in cooperation with other major denominations, not only for our own benefit but to contribute to the well-being of the people of our province.

A key strategy has been to find ways of cooperating across diocesan boundaries to share resources and avoid duplication. Communications, training programs, theological education, human resources, financial management, and legal expertise are areas of consultation. The Province’s bishops also consider together strategic issues facing the Church today and take considerable leadership in bringing these before the national House of Bishops. The triennial Synod of the Province meets in Toronto this year, with the theme “Reimagining the Church in the Public Square.” The Anglican Church has always been engaged with its wider community, both formally in its connections with the civil leaders but also through our members who have served on countless boards, agencies and acts of service that have helped establish and maintain the well-being of our society. For a time we were a dominant, sometimes even dominating, voice. Recognizing the changes in our culture, we both voluntarily drew back, and sometimes were sidelined, in an attempt to accommodate the growing multifaith complexity of our province. For a while, equal treatment of faith traditions was achieved by studiously ignoring religious views in public discussion. But that can’t be done. Religious values undergird and inform the very heart of how people of faith understand the world and our place in it. Our baptismal vows include a very public dimension: “Will you seek and serve Christ in all persons, loving your neighbour as yourself? Will you strive for justice and peace among all people and respect the dignity of every human being? Will you safeguard the integrity of creation and respect, maintain and renew the face of the Earth?”

So this year we will look at the theological background to our call to engage in the welfare of our society. We will hear politicians’ take on it. We will explore ministries that are actively involved in direct service, policy development and advocacy. We will learn how the seven dioceses engage in their own setting. And we will pray for our neighbours to God who “by your holy prophet taught your ancient people to pray for the welfare of the cities in which they lived” (BAS p. 690).

Archbishop Colin Johnson is the Metropolitan of the Ecclesiastical Province of Ontario. He is the bishop of the dioceses of Toronto and Moosonee.

Looking forward

Rev. Canon Rob Towler

Much like diocesan synods, Provincial Synod gathers to review what we have already done and look forward to what more we are called to do. Much of our work is to continue …

• facilitating a sharing of resources and ideas, for the benefit of our dioceses, so those engaged in specific ministries in their diocese can benefit from the experiences of others.
• overseeing the Advisory Committee of Postulants for Ordination, as part of the discernment process for those feeling called to ordained ministry.
• supporting and promoting the work of OPCOTE (the Ontario Provincial Commission of Theological Education), which gathers representatives from around the province who are engaged in theological education.
• working with the provincial secretariat, a small body with representatives from each of the political parties in the legislature, who engage in issues of justice and to help them stay connected with the grassroots.

Provincial Synod also serves as a forum for delegates to reflect on where we focus our time and energy over the next three years. With its theme of “Reimagining the Church in the Public Square,” synod will have no shortage of ideas and conversations as to where we believe the Spirit is calling us to go.

Triennial Provincial Synod: what is it exactly?

Provincial Synod performs a lot of work on your dioceses’ behalf such as bringing stakeholders together around the table.

OPCOTE

The Ontario Provincial Commission on Theological Education (OPCOTE) meets twice a year. It brings leadership from the theological colleges and dioceses together to discuss mutual concerns. Provincial Synod provides significant grants to the theological colleges of our Province.

SHARING IDEAS AND RESOURCES

In the past three years, we have hosted meetings of executive officers, financial officers and communications officers to share ideas and resources and to develop recommended policies and procedures.

ADVOCACY & REGULATION

Provincial Synod Council meets twice a year and hears reports and makes recommendations on a number of matters affecting the Anglican Church in Ontario. This has included advocacy on issues of justice, government legislation and regulation on chaplaincy, cemeteries, heritage matters, and water usage.

INTER-GOVERNMENTAL

Provincial Synod employs two executive officers who do much of the inter-governmental work between meetings of the Council and Synod. The Provincial Secretariat is an important group with representatives from each of the political parties in the legislature. It works with the Provincial Synod’s executive officers to ensure that matters of concern to the church are directed to the appropriate government officials.

In the last provincial election, Provincial Synod facilitated the “I’m Voting for a Poverty Free Ontario” campaign. This included lawn signs, press releases and social media postings.
Priorities:

Provincial Synod prepares to set agenda for next three years

VEN. DR. JON MARTIN

The Provincial Synod meets every three years. The work done between those sessions is guided by the priorities set by the Synod and its Council. From 2012 to 2015, those priorities were:

1. Advocacy

Social Advocacy

Housing and child poverty have been our key areas of focus. We have continued our long-standing work of building relationships in the area of social advocacy with government and other groups working to better our society. Our partner in this has been the Interfaith Social Assistance Reform Coalition (ISARC), to which we provide one of our largest funding grants. We also continue to represent on this coalition of more than 20 Christian churches and faith groups by Murray MacAdam.

Government Relations

Decisions made by the Ontario government and its agencies affect the lives of our parishes and ministries every day. Wherever possible, our discussions with government have been in collaboration with the Lutheran, Roman Catholic, and United churches in the Province. Examples of these discussions with government include:

• the Ontario Human Rights Commission and its re-writing of the policy on creed and conflict,
• the government’s reorganization of cemeteries and the creation of the new Bereavement Association of Ontario and our representation on it;
• the Ontario Heritage Trust and how its policies affect our buildings and what we can do with them;
• the new College of Physiotherapy and how much control it will have over what our clergy and lay do in our pastoral work;
• ongoing conversations with all three political parties about other matters of concern to Anglicans in Ontario.

2. Education & Vocations

Our Commission on Theological Education (OPCOTE) brings together representatives of our theological colleges, dioceses and bishops and enables them to work collaboratively to improve the quality of theological education in Ontario. The commission has donated more than $150,000 to our colleges over the last three years from money contributed by our dioceses.

We are continuing to help our dioceses in their work of encouraging Anglicans to undertake new lay and ordained ministry.

The national church’s Advisory Committee on Postulants for Ordination (ACPO) plays a central role in ACPO and enables those studying for ordination and trained assessors to come together for weekend discernment sessions that provide the candidates, diocese and bishops with guidance about these potential ordained ministers.

3. Sharing Resources

Our Commission on Resources (OPCOTE) was asked to consult with the individual dioceses, and then consider and make recommendations on matters such as:

• the future of our diocesan newspapers and the potential for developing them;
• social media policy;
• public relations.

This task group has met three times. The members are:

Algera: Kelly Basta, Huron; Bob Towler, Moosonee; Deborah Lounson-Preake, Niagara; Bill Mous, Ontario; Mark Husser, Ottawa; Stephanie Boyd, Toronto; Stuart Mann, Chair: Andy Chisholm.

The complete report and other documents can be found on the Provincial Synod’s website at http://provincial-ontario.anglican.ca/communications.htm.

- Rev. Dr. Jon Martin

— Rev. Jon Martin (Diocese of Ottawa) [Not a delegate to Provincial Synod]
Triennial Provincial Synod
What it does and how you can get involved

Rev. Canon Andrew Chisholm

Provincial Synod does a lot of work on your behalf. One of the most important things we do is bring stakeholders together around the table. The Ontario Provincial Commission on Theological Education (OPCOTE) meets twice a year. It brings leadership from the theological colleges and dioceses together to discuss mutual concerns. Provincial Synod provides significant grants to the theological colleges of our Province.

In the past three years, we have hosted meetings of executive officers, financial officers and communications people to share ideas and resources and to develop recommended policies and procedures. Provincial Synod Council meets twice a year and hears reports and makes recommendations on a number of matters affecting the Anglican Church in Ontario. This has included advocacy on issues of justice, government legislation and regulation on chaplaincy, cemeteries, heritage matters, and water usage.

Provincial Synod employs two executive officers who do much of the inter-governmental work between meetings of the Council and Synod. The Provincial Secretariat is an important group with representatives from each of the political parties in the legislature. It works with the Provincial Synod’s executive officers to ensure that matters of concern to the church are directed to the appropriate government officials.

In the last provincial election, Provincial Synod facilitated the “I’m Voting for a Poverty Free Ontario” campaign. This included lawn signs, press releases and social media postings.

The Rev. Canon Andrew Chisholm is Communications, Honorary Clerical Secretary, and Web Manager for Provincial Synod.

How to Get Involved and Contact Information

You can get involved in the Provincial Synod by speaking to your delegate about what you think our priorities should be as we move forward. You are welcome to contact any of the officers of Synod about matters of concern to you. For inter-governmental affairs, we recommend contacting the Ven. Dr. Harry Huskins, who does the bulk of that work on our behalf.

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MEETING INFORMATION

The Provincial Synod will meet for its 35th session In Toronto from Wednesday, Oct. 14 to Friday, Oct. 16. The session will be held at St. Paul’s, Bloor Street in Toronto. Registration will take place from 4 p.m. to 10 p.m. on Tuesday, Oct. 13.

The election of the Metropolitan (Archbishop) will take place on the Wednesday morning, with an installation service on the Thursday night.

The business sessions will include an update on the success of the reorganization of the Diocese of Moosonee and debate over what the priorities should be for the Synod’s work in the next three years.

Further information on registration, accommodation and the agenda can be found on the Provincial website: http://province-ontario.anglican.ca.

HISTORY

The Ontario Provincial Synod was created in 1912 when the old Province of Canada was divided in two, becoming the present day ecclesiastical provinces of Ontario and Canada. The old Province had come into being in 1861 and included the dioceses of Toronto, Huron and Ontario, along with Montreal and Quebec. The dioceses of Fredericton and Nova Scotia joined a few years later. The dioceses of Niagara (1875), Ottawa (1896), and Algoma (1873) were added later when they were created. The Diocese of Moosonee was transferred from the Province of Rupert’s Land to Ontario in 1935.

The focus of the old Province’s work was its Domestic and Foreign Mission Society and its Woman’s Auxiliary. With the establishment of the General Synod in 1893 and the transfer to it of this work, much of the reason for the old Province’s existence was lost. The dioceses in the civil Province of Ontario wanted to re-focus their efforts on social reform work at the legislature in Toronto but, understandably, the dioceses in Quebec and the Maritimes were not very interested in this. This tension led to the division of the old Province in 1912. Bishop James Sweeney summed this up in his Charge to the 1914 Toronto Synod: “The formation of the Provincial Synod of Ontario has made it possible for us to deal more effectively as respecting the Church in this Province.”

ELECTION OF THE METROPOLITAN

The Metropolitan is the senior bishop of the Province and carries the title of Archbishop. The Metropolitan is the president of the Provincial Synod, its Provincial Council, and of the Ontario House of Bishops, and presides at the election of other bishops. Canon II of the Province’s constitution establishes a six-year term for the Office of Metropolitan, and only diocesan bishops are eligible for election.

Our present Metropolitan is Archbishop Colin Johnson. Canon II provides that a present Metropolitan may be nominated for re-election by any member of the Synod. The election is by a secret ballot in two orders with the bishops and clergy voting together in one order and the laity in the other. A majority in both orders is needed for an election.

Social Media and Website

Twitter: @ontanglicans
Website: http://province-ontario.anglican.ca/
Parish news

In 1969, St. Cyprian’s became a parish. Together they formed the first “tri-congregation national building” in Canada, with a youth group, and joint choirs for special events and occasions. As parish demographics changed over the years, the Unit ed Church parish closed. However, three separate congregations are still worshiping in this multi-purpose building that serves the local community.

Innovative Ajax ministry needs support

Redeemer is a new Anglican church meeting in Ajax. Its first outreach began in 2012 with the launch of Redeem the Commute, a mobile app and website with courses for busy commuters. A small group from this online community began to meet in person and became the launch team for a new bi-weekly worship service.

Redeemer’s “Family Room” service launched in September 2012, so named because all ages worship together in one room, as one church family. The unique approach was a direct result of missional listening that revealed many young, commuting families had been separated all week, and reserved weekends for time with their children.

The service is led by the Rev. Ryan Sim and designed to engage and challenge all ages at once. For example, as children listen to an interactive and engaging Bible story, adults read the text on screen. During the sermon, children are assigned a thematic craft or LEGO project while they listen, which they are encouraged to bring forward during the offering. Families leave with resources to help them discuss and learn all week, and adults can access more in-depth teaching through Redeemer’s online community.

This new church is reaching children, parents, grandparents, and others who love the vibrant atmosphere of intentionally all-ages worship. Several families say their children excitedly anticipate church all week, and this summer the church celebrated its fourth baptism.

Many families who attend have little or no church background, are struggling financially, and have never been busiest. Redeemer’s work is supported by Our Faith-Our Hope and needs the help of committed Christians who will generously serve and support this ministry. The church is asking for volunteers, of any age, to consider joining the team who set up and load each service. To learn more, contact the church or make a gift, visit www.redeemerajax.ca.

Residential schools exhibit ready to travel

All Saints’ Anglican Cathedral, the see of the Diocese of Edmon ton, will be the next stop for “Truth and Reconciliation: A Special Exhibit on the Legacy of the Residential Schools.” The historical display of texts and photographs, at St. James Cathedral in Toronto until Sept. 12, is being offered on loan to other venues for unspecified periods of time.

The collection carries forward the spirit of rapprochement between indigenous and non-indigenous Canadians embodied by the Truth and Reconciliation Commission’s final report delivered on June 2, its five sections – In the Beginning, Truth, Apology, Healing and Reconciliation – has taken thousands of Toronto viewers through 262 years of the Anglican Church’s sometimes troubled relations with Canada’s indigenous peoples, from 1733 to the present day.

Its curator wants it to do the same for people in other parts of Canada. “We’ll need a couple of weeks to pack up the exhibit into sections and then we’ll send it by courier to Bishop Jane Alexander in Edmonton,” said Nancy Mallett, St. James’ archivist and exhibits committee chair. “We’ll be including the texts and pictures but not the artifacts,” she said. The Edmonton exhibit will likely open in October.

Exhibitors are free to include or exclude items as they see fit and to adapt the exhibit, which covers five triple-sided display towers, to the room they have available. “We’re hoping that other exhibitors will add their own material and related photos and artifacts. That will enrich the exhibit and make it more meaningful and interesting locally,” said Ms. Mallett.

For information on borrowing the exhibit, contact Nancy Mal lett at 416-364-7865, ext. 233 or archives@stjamescathedral.on.ca. From the Anglican Journal

Churches asked to ring bells for Queen

The Monarchist League of Canada is asking churches across the country to ring their bells or hold a special service of thanks giving on Sept. 9 or the following Sunday to mark the day that Queen Elizabeth’s reign exceeds that of Queen Victoria, making her the longest reigning monarch of Canada in the modern historical era. Churches are being asked to ring their bells at 12:15 p.m. on Sept. 9.

Bishop Linda Nicholls presides at Redeemer, Ajax’s first confirmation service.
Deacon honoured for helping homeless

The Rev. Christian Harvey, a deacon at St. John the Evangelist, Peterborough, has been named one of Peterborough’s 20 most influential people. Mr. Harvey was cited for his work with The Warming Room, an emergency overnight shelter that operates seven nights a week throughout the winter.

Mr. Harvey rallied volunteers and worked with the Health Unit and the Canadian Mental Health Association to get the Warming Room off the ground, then with agencies such as least and the city for continued support.

The Warming Room was operating out of two different locations on different nights until this year, when it stayed at Murray Street Baptist Church. The shelter is a partnership between Murray Street Baptist Church and St. John the Evangelist.

The City of Peterborough announced recently that it will commit major funding to the shelter program over the next three years to complement a homelessness strategy that’s aimed at finding residents permanent housing, which is Mr. Harvey’s ultimate goal.

Outreach conference set for Oct. 17

Dr. Alex Himelfarb, former Clerk of the Privy Council and co-editor of the book Tax Is Not A Four-Letter Word, will be the keynote speaker at the diocese’s annual Outreach and Advocacy Conference, held on Oct. 17 at Holy Trinity School in Richmond Hill. Dr. Himelfarb will be discussing society’s responsibility to maintain social programs that support all of its members.

Conference attendees will be able to attend interactive workshops on a number of key social justice issues such as reconciliation with First Nations, environmental responsibility, and the connection between spirituality and issues of social justice. The day will close with a time of worship and fellowship.

Cost for the conference is $25 per person ($10 for students and the unemployed) and includes lunch and childcare. To register online, visit the diocese’s website, www.toronto.anglican.ca. For more information, contact Ryan Weston, the diocese’s Social Justice and Advocacy consultant, at rweston@toronto.anglican.ca or 416-363-6021 ext. 240.

Grief program opens this fall

Trinity Church, Streetsville is hosting its third Streetsville COPING program this fall, offering support to people mourning the death of a loved one.

COPING provides a safe place for people to mourn, says Patricia Wood, who leads the initiative. Volunteers are trained to facilitate and offer hospitality, ensuring that everyone who walks through the door feels comfortable and cared for.

The current group, starting in September and running for eight weeks, will comprise eight adults. Although the program is hosted by a church, it is not a religious program. People from all walks are welcome. For more information, phone 905-826-1901 ext. 231 or email coping@trinitystreetsville.org.

Historic cemetery gains more land

St. John the Baptist (Dixio) Anglican Church and St. John’s Dixie Cemetery celebrated the acquisition of new land in May. The land will increase the eastern boundary of the historic cemetery, meaning that new families, and families who currently have loved ones resting at the cemetery, will have more options.

Bishop Philip Poole, the area bishop of York-Credit Valley, presided at the ceremony. At its conclusion, 50 white doves were released as a symbolic gesture.

St. John’s Dixie Cemetery, opened in 1816, comprises almost 10 acres of picturesque green space at the northeast corner of Dundas Street East and Cawthra Roads in Mississauga. For the last 30 years, it has offered cremation services and facilities for all faiths.

Churches to amalgamate

Bishop Poole said historical elements from all four churches will be incorporated into the new building. Worship and outreach from the four churches will also be incorporated as much as possible into the life of the new parish.

“We’ll do our very best to provide an Anglican presence in that whole area.”

He said the amalgamation has the potential to create a large, vibrant Anglican church. “What we’ve learned is that you don’t program your way into critical mass, you critical mass your way into programming. If you’ve got enough people, enough hands on deck, you can do an awful lot of things. Bigger is not better but it’s different and it gives you the capacity to accomplish more. If it all comes together, it will become one of the larger churches in the diocese.”

Cynthia Bouse, a churchwarden at St. John, Weston, said she is looking forward to the day when all the congregations will be together in their new church.

“The way I see it, our church is closing but it is magic turning into a butterfly. We’ll be at a new location with a new name. I’m looking forward to that.”

Grant helps work in North

A $500,000 grant from the Diocese of Toronto’s Our Faith-Our Hope campaign will provide for regional gatherings in Canada where travel costs are high and local funds are short.

The grant was made last year to the Council of the North and the national church’s Indigenous Ministries department. Plans for how the money will be spent were announced in May.

The Council of the North is made up of nine dioceses, the Anglican Parishes of the Central Interior and the Archdeaconry of Labrador. They are in sparsely populated areas such as the Arctic, Yukon, and the northern and central interiors of seven provinces.

Through this gift, members of the Council of the North and of more southern communities where there is a large indigenous presence will be able to apply for funds to hold or attend regional gatherings.

The regional gatherings will support the work of indigenous and non-indigenous lay and ordained clergy, deacons, catechists and other recognized lay leaders in indigenous communities and other communities. Gatherings will centre on the healing power of the Gospel and will be individually designed to suit the needs of the ministers in their areas.

The mandate for the regional gatherings is as follows: to draw church leadership together for renewal and healing; to focus on those doing unpaid ministry, either lay or ordained; to encourage youth to participate; to focus on renewal of local communities and emergence of new ministries; to address the concerns and joys of the local church, honouring the traditions and culture of the particular regions; and to provide adequate time for rest, recreation, fellowship and fun during each event.
New initiatives planned for Communion

Award, decade put focus on discipleship

BY STUART MANN

A symposium on mission and church growth, held in Toronto on June 22, heard about two new initiatives for the Anglican Communion.

The first is the creation of an award that recognizes and supports innovative youth work in the fields of evangelism and discipleship. Up to $1,000 will be given to an individual or team that is involved in an “emerging initiative” with youth in those areas.

“We’ve noticed that in many places, people have the creativity and innovation but they don’t have the resources to carry out their work, so we’re hoping this award will help them do that,” said the Rev. Robert Shihubwa, a priest and youth worker in Lusaka, Zambia, and a member of Anglican Witness, a group that supports evangelism and church growth in the Anglican Communion.

The award will also honour an individual or team that has achieved success with a youth program in evangelism or discipleship. The person or a representative of the team will be flown to the next meeting of the Anglican Consultative Council in Lusaka in 2016 to make a presentation about their work.

“We want them to share their story, and that can go out across the Communion so that others can learn from it,” said Mr. Shihubwa, who came up with the idea for the award.

He said the award will give youth work and youth in general a higher profile in the Communion. “I think it will give a lot of people encouragement that the church is recognizing young people and giving them more and more on the agenda.”

An announcement about the award is expected to be made in fall.

The symposium, which was held at St. Paul’s Bloor Street, also heard that Anglican Witness is proposing that the Anglican Communion adopt a period of “intentional discipleship.” The group is drafting a paper that will be sent to the Anglican Consultative Council, which is expected to vote on the proposal when it meets in Lusaka in 2018.

“Every season has its own needs, and this is the time that we need to revisit the whole idea of discipleship,” said Bishop Moon Hing Ng, bishop of West Malaysia and chair of Anglican Witness. He described discipleship as “basic Christian life. It’s not a course or a module or a certificate. It’s the life of a person. A disciple must be able to know the Gospel and articulate it; to know the scriptures and feel themselves from them; to know how to pray to the point that he or she can hear from God; to serve God with no expectation of return; and to see the needs of others that will spur us into social concern.”

The symposium was held after three days of meetings by Anglican Witness in Niagara Falls. Anglican Witness, which is made up of clergy and lay people from around the Communion, was formed in 2010 at the request of the Anglican Consultative Council and has met in different parts of the globe. Since its inception until recently, the group was chaired by Bishop Patrick Yu, the area bishop of the church across Ontario in the Diocese of Toronto. Bishop Ng praised Bishop Yu’s leadership, saying that under his direction the group has accomplished a number of things, including the creation of a webpage and Facebook page to share information and resources throughout the Communion.

During the symposium, Bishop Ng spoke about the challenges of evangelism and church growth in the Communion and the work of the discipleship in West Malaysia. Mr. Shihubwa spoke about youth work in Zambia. Mark Oxbrow spoke about the work of Faith2Share, which fosters discipleship around the world, and Archbishop Johnson spoke about missional direction and initiatives in the Diocese of Toronto. After all four talks, those in attendance broke into small groups to learn more from the speakers.

The symposium was attended by members of Anglican Witness from the United Kingdom, Canada, Malaysia, Kenya, South Africa, Pakistan, Nigeria, Zambia and Peru. Bishops and clergy from the Diocese of Toronto also attended.

WORLD BRIEFS

Pope lauded for stand on climate change

SOUTH AFRICA – Archbishop Thabo Makgoba of South Africa said Pope Francis’s recent encyclical on climate change is a historic, ground-breaking statement. Archbishop Makgoba, who chairs the Anglican Communion Environmental Network, said Africans are already feeling the impact of climate change, with severe droughts and storms hurting the most vulnerable people. In Namibia, where seven in 10 people depend on the livestock industry, a state of emergency has been declared and the government is pressuring farmers to sell their cattle. “The values of dignity and fairness are at the heart of how we respond to the crisis,” he said.

“Looking to look after the environment is at its core about how we value our fellow human beings.” Anglican Communion News Service

Photos break stereotypes about homelessness

UNITED STATES – The Rev. Lydia Bailey, a deacon at Trinity Episcopal Cathedral in Cleveland, Ohio, has been taking pictures of homeless people as she has served as volunteer co-ordinator at the Lakeside Men’s Shelter, the largest in Ohio. She put together an exhibit of her photographs and the men’s stories, told in their own words. The collection of 45 portraits has travelled extensively and helped break stereotypes about homeless people. “These portraits can be empowering to those who feel largely invisible, who feel lost living in a shelter and on the streets,” says Ms. Bailey.

Archbishop asks for prayers for South Sudan

UNITED KINGDOM – It only became an independent state four years ago, but South Sudan has been embroiled in constant violence, causing suffering for the people, many of whom have become refugees. The Archbishop of Canterbury, Justin Welby, has called for prayers for an end to hostilities, so peace can take root. “I pray and strongly call for both sides to recognize the need to sheath their swords, meet on middle ground and begin to walk the path of reconciliation,” he says.

Money earmarked for racial justice

UNITED STATES – The General Convention of the Episcopal Church has reordered its spending priorities and earmarked $2 million towards the work of racial justice and reconciliation in the next three years. The effort is a response to police shootings of unarmed black men, suspicious fires at black churches, the murders of nine church-goers at a Bible study in June, and issues of economic justice. “The decision must be seen as the start of a movement – that is what every Episcopal Church has to do,” says Mr. Sihubwa, who came up with the idea for the award.

“The movement for racial justice and reconciliation – that is what every Episcopalian must engage in,” said Mr. Sihubwa.

Churches honoured for role in Ebola crisis

LIBERIA – The government has honoured the Liberian Council of Churches with the distinction of Commander, Order of the Star of Africa, for its efforts during the Ebola outbreak. The churches helped raise awareness, provided food and medical relief, offered medical supplies, and operated health centres. The churches also provided a witness of prayer, and inspiration to those who were suffering and in fear of the epidemic.

Churches honourad for role in Ebola crisis

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Doctor of ministry

Theological education and formation for church leaders.
**Church serves migrant farm workers**

Men accept invitation to worship

BY STUART MANN

THE Rev. Christopher Greaves used to see the small yellow bus arrive in downtown Bowmanville on Friday or Saturday evening. The bus brought migrant farm workers into town so they could do their banking or shopping.

Mr. Greaves, who is the incumbent of St. John, Bowmanville, often tried to welcome them, but his lack of Spanish made it difficult. Most of the men were from Mexico and spoke little English. “I’d say ‘Hola’ and that I’m the pastor of the Iglesia Anglicana, but that’s as far as I got,” he says.

He contacted the Rev. Canon Ted McCollum, an Anglican priest who leads a ministry to migrant farm workers in Beaverton, Ont., and was put in touch with the Migrant Workers Network. The group provides support and advocacy for about 17,000 workers in Ontario each year, most of them from Mexico and the Caribbean.

There are about 300 workers at the farms and greenhouses around Bowmanville.

Mr. Greaves joined the network as a representative of the Bowmanville Ministerial Association. He attended a number of meetings and learned that the same men often came back year after year, working from June to October on local farms.

The group was looking for a venue to hold a welcome event for the men in June. The event would not only welcome the men but would provide them with information about local health services. Mr. Greaves offered to host it at St. John’s.

Working with Mr. Greaves was the local Baptist pastor, Gordon Belyea, an avid cyclist. They learned that the workers needed transportation, and that having bicycles would be a great advantage for them. They asked their parishioners and handed out flyers at the town’s street festival, seeking donated bikes.

“In one month, we picked up about 30 bicycles from all over, including Oshawa, Courtice, Bowmanville, Newmarket and Newcastle, most of which have been repaired and given away,” he says.

The welcome event was held at St. John’s on June 6 and about 16 workers attended. At the event, Mr. Greaves met workers from Jamaica and Barbados and found that a number of them were practicing Christians. They expressed an interest in coming to church, so the next week they were given rides to an ecumenical service in Bowmanville. About 10 of the workers have continued to come to church each Sunday, getting rides from members of the congregation.

“We’ve really enjoyed the contact we’ve had with these fellows,” says Mr. Greaves. “They’ve asked for prayers and we’ve prayed for them. They’ve joined our church family in worship on Sunday. One man plays piano before and after church with great gusto. If there is some reason they can’t come, we understand and keep in contact with them throughout the week.”

The church has held lunches and barbecues for the men and even taken them to a softball game at the Pan Am Games. Some of the men are mechanically minded and helped to repair the donated bikes after the Sunday worship service.

In the fall, the men will be working Sundays, so the church is thinking of holding a Caribbean-style service on Saturday evening. The church would also like to hold a harvest celebration in late September or early October to thank the men for all their work. The men invited the church to a party at one of the farms.

Mr. Greaves says his congregation has been energized by the new relationships. “In the last 10 years we’ve led teams on mission trips overseas, but here is the world coming to us. It’s been good for our congregation to engage in local mission as Jesus’ disciples. We have been blessed to move beyond our normal boundaries and grow as a community of compassion, social justice and hope, and to deepen our understanding of the command to love God with all we’ve got and love your neighbour as yourself.”

St. John’s parishioners and migrant workers enjoy a softball game in Ajax during the Pan Am Games.

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**FALL LECTURES AT ST. JAMES CATHEDRAL**

**ST. JAMES CATHEDRAL & WYCLIFFE COLLEGE PRESENT**

**STANLEY HAUERWAS**

**SUNDAY, NOVEMBER 29, 11:00 AM | SERMON, CHURCH & KING**

Stanley Hauerwas is an American theologian, author, ethicist, and public intellectual. Professor Hauerwas has sought to recover the significance of the virtues for understanding the nature of the Christian life. This search has led him to emphasize the importance of the church, as well as narrative for understanding Christian existence. His work cuts across disciplinary lines as he is in conversation with systematic theology, philosophical theology and ethics, political theory, as well as the philosophy of social science and medical ethics. He was named “America’s Best Theologian” by Time magazine in 2001. Dr. Hauerwas, who holds joint appointments in Duke Divinity and Law Schools, delivered the prestigious Gifford Lectureship at the University of St. Andrews, Scotland in 2001.

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**CHRISTIANITY IN CHINA**

with Dr. Ron Kydd and Mr. James Liu

**WEDNESDAY, SEPTEMBER 16 | TIME TBA**

Join St. James Cathedral for a talk on Christianity in China with Associate Professor of Church History at Tyndale Seminary, Dr. Kydd, and the Cathedral’s Lay Pastoral Associate for Mandarin Ministry, Mr. Liu.

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**THE INCARCERATION IN ART**

with Dr. Anne Thackray

**WEDNESDAY, DECEMBER 2, 11:00 AM | TIME TBA**

Join St. James Cathedral and art historian Dr. Thackray for an Advent lecture on the incarceration in art. Watch the Cathedral’s website for times and details.
Anglicans help out at Games

BY STUART MANN
AND MARTHA HOLMEN

Clockwise from top left: Cuban-born Papito Wilson, a Canadian rower in the Parapan Am Games, carries a torch down Christia Street in Toronto to before the start of a festival to celebrate the summer solstice and Central and South American culture; members of Nativiy, Malvern enjoy a community festival at the church; banners outside St. Michael and All Angels, Toronto. PHOTOS BY MICHAEL HUDSON AND ST. MICHAEL AND ALL ANGELS.

help out during the Pan Am and Parapan Am Games, either at churches, community events or the sporting venues themselves.

For many, it was a chance to be the church at the games. “The church needs to be out in the community,” says Canon Kinghan, who wore his clerical collar while volunteering. “The whole idea of missional ministry isn’t a theory – it’s something we’ve got to put into practice.”

Several parishes kicked off the games with community festivals and viewing parties for the opening ceremonies on July 10. St. Bride, Clarkson hosted a PanA-mazing Community Fiesta, which featured sports, games, crafts and a barbecue outside on the church grounds.

In downtown Toronto, Little Trinity hosted a picnic in the park, with screens set up in the sanctuary to watch the opening ceremonies. In the late afternoon and evenings, the parish offered quiet conversation and prayer in the sanctuary, as well as refreshments, Wi-Fi and conversation in the parish hall.

Further east, Nativiy, Malvern welcomed neighbours to “Catch the Flame” featuring a barbecue, bounce castle, face painting and games. For the first two weeks of the games, the in-house chef at St. Paul, Bloor Street prepared $10 Pan Am lunch specials three days a week.

On Fridays during the games, St. James Cathedral celebrated its midday Eucharist in both English and Spanish. The cathedral also showed the men’s gold medal soccer game.

The cathedral also raised social justice issues during the games. Inside was a special exhibit on the legacy of Indian residential schools, and outside was the GIFT Box, to raise awareness of human trafficking. A water stand was set up outside the cathedral.

“I’m so glad we didn’t miss this opportunity,” says the Rev. Simon Davis, the assistant curate at the cathedral. “There are tons of visitors to our city, we’re right in the centre of it, so let’s use that to make a difference. It’s been great.”

The cathedral has been fantast-ic,” said Ms. Watkiss in an interview in July. “We were hoping that they would give us a spot on the lawn but they’ve gone above and beyond that in terms of helping support us. They’re always there if we need anything. It’s been a real pleasure.

She hoped the box would be used in other places after the Games. She said her group would consider using it at a church and other places of worship.

Clockwise from top left: Cuban-born Papito Wilson, a Canadian rower in the Parapan Am Games, carries a torch down Christi Street in Toronto to before the start of a festival to celebrate the summer solstice and Central and South American culture; members of Nativiy, Malvern enjoy a community festival at the church; banners outside St. Michael and All Angels, Toronto. PHOTOS BY MICHAEL HUDSON AND ST. MICHAEL AND ALL ANGELS.

BY STUART MANN

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Anglicans help out at Games

Box first used in London

Continued from Page 1

lags behind other provinces such as British Columbia, Alberta and Manitoba, all of which have plans in place.

Visitors were also asked to watch for signs of trafficking and call the Toronto Human Trafficking Hotline at 416-597-8808 if they saw anything suspicious. Signs include a person who doesn’t have legal documents or identification; a person who has little or no access to their earnings; or a person who is injured by being controlled or assaulted.

The first GIFT Box, as it is called, was used at the London Olympics in 2012. Since then, similar boxes have been installed in five countries, drawing 50,000 people. Toronto’s GIFT Box was the first in Canada. The box was designed by art students at OCAD University, and a local construction company donated the materials. About 100 volunteers staffed it.

“For many, it was a chance to be the church at the games. “The church needs to be out in the community,” says Canon Kinghan, who wore his clerical collar while volunteering. “The whole idea of missional ministry isn’t a theory – it’s something we’ve got to put into practice.”

Several parishes kicked off the games with community festivals and viewing parties for the opening ceremonies on July 10. St. Bride, Clarkson hosted a PanA-mazing Community Fiesta, which featured sports, games, crafts and a barbecue outside on the church grounds.

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ANGLCANS gave nearly $35,000 to support those who were evacuated because of forest fires this summer in northern Saskatchewan and to assist those whose homes and possessions were destroyed.

An entire trailer load of supplies for those who were displaced by the fires.

Thanks to those gifts, the Diocese of Saskatchewan was able to purchase more than $100,000 in water, support evacuees in Ab.

The Primate’s World Relief and Development Fund raised a total of $50,000 to support communities affected by forest fires in northern Ontario.

The Anglican Foundation of Canada made a $5,000 donation to support forest fire victims in northern Ontario.
The Rev. Johnathan Turtle,
The Rev. Wendy Moore,
The Rev. Mary Lewis, Hon -
The Rev. Connie Philipson
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1. Trinity Church, Barrie
2. North House Shelter, North Durham Region
3. Philp Aziz Centre - the Rev. Rauni
5. The Postulants of the Diocese
8. All teachers and students
10. Havergal College School
11. Holy Trinity School, Richmond Hill
13. Downsview Youth Covenant
16. St. Clement’s School
18. Trinity College School, Port Hope
19. St. John the Evangelist, Peterborough,
22. Holy Trinity, Trinity Square
25. San Lorenzo Ruiz Anglican Church
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Paul preaches in Europe

In my last column, Paul and Silas were left behind in Philippi, for the “we” passages end here and begin again in Acts 20, when Paul and Silas dwelt in Philadelphia during his third missionary journey. Thessalonica was the capital of Macedonia, the birthplace of the Roman emperor Augustus and some prominent women were converted. From Thessalonica, the team moved to Berea, and again Paul preached in the local synagogue and community. Here he was able to preach for the first time in Europe. We date this event to about 52 CE.

There was no synagogue in Philippi, so the Jews met at a riverbank, where they gathered to them about the coming of their Messiah, Jesus, who was crucif - ed and rose from the dead. A number were converted, including Lydia, a dealer in purple cloth, a sign of the wealthy class. Paul and his team stayed with Lydia for a time in Philippi.

Next we meet a young girl who followed Paul, shouting out that he was a servant of the most high god. These demons enabled her to tell fortunes, and with this power gone, her owner complained to the authorities and Paul and Silas were in jail. In jail, Paul and Silas were singing hymns and praying, when around midnight a violent earthquake shook open the jailhouse doors. The jailor was about to commit suicide, so that humans may inhabit the whole earth. This God is very close to us and wants us to reach out to Him. In Him we live and move and have our being.” This last sentence was a direct quote from one of their ancient poets, Epimenides, who lived about 600 BCE.

Paul went on to talk about Je - sus, the man God raised from the dead. At this point he lost his audience. The Greek mind could not accept the resurrection of a body. They believed in the eis thmos.
order to enter into a process of reconciliation with First Nations people due to abuse at Indian residential schools.

**New Metropolitan addresses Synod**

**FREDERICA TON** – The Synod of the Ecclesiastical Province of Canada (EPC) convened from June 25-28. The theme of the Synod – “If I have not love I am nothing” – was introduced in Archbishop Percy Coffin’s inaugural address as Metropolitan during the opening Eucharist.

“If the church has a mission at all, it is to manifest the deeds of Jesus,” he said. “The church has to reach out to the displaced, the periphery, to the new missionary frontiers of the contemporary world. The mission of Jesus is one of making the Good Samaritan our own, feeling as our own the pain of the oppressed, getting close to them and freeing them. Without this commitment, all religiousness is false. As St. Paul says, ‘If I have not love I am nothing.’ Ours is a mission of reconciliation with First Nations and the opening Eucharist.

Continued from Page 15

*The Rev. Canon Dennis Dolloff*

**Ordinations**

- The Rev. Christopher Pollin Danggilien was ordained a priest at St. Simon-the-Apostle, Newmarket, from 1993 to 2003, after which he served as Interim Priest-in-Charge, Church of Our Saviour, Toronto, on June 14.

- The Rev. Brian Youngward OHC has announced his retirement. His last Sunday at St. Paul the Apostle, Rexdale, will be Dec. 27.

- The Rev. Canon Steven Mackison concluded his ministry at St. John the Baptist, Dixie, on June 28. He has taken up an appointment in the Diocese of Montreal.

- The Rev. Canon Andrew Sheldon concluded his ministry at St. Mary’s, Kingsey, on July 5.

**Deaths**

- The Rev. Dr. William (Bill) Bothwell died on June 23. Ordained in the Diocese of Toronto in 1947, he was Assistant Curate at St. James Cathedral and then Incumbent of St. Martin-in-the-Fields, Toronto. He was for a time Anglican Chaplain on the University of Toronto campus. He also exercised ministry in the Diocese of Montreal and the Roman Catholic Church. From 1986 and in retirement he served in a number of parishes in the Diocese of Toronto, including St. Paul, Newmarket, St. Timothy, Newmarket, the Parish of Lloydtown, Trinity, Campbell’s Cross and St. James, Caledon East. A requiem Eucharist took place at St. John, East Orangeville, on July 18.

- The Rev. Bruce Barnett-Cowan died on July 1. Ordained in 1978 in the Diocese of Quebec, he transferred to the Diocese of Toronto in 1991 from the Diocese of Brandon. He was Incumbent of St. Paul, Runnymede, Toronto, from 1991 to 2001, after which he served as Interim Priest-in-Charge in several parishes. His funeral took place on July 6 at St. Martin-in-the-Fields, Toronto.

**Vacant Incumbencies**

- Clergy from outside the diocese with the permission of their bishop may apply through the Diocesan Executive Assistant, Mrs. Mary Conliffe, mconliffe@torontocathedral.on.ca.

- St. James Cathedral

- Trent Durham
  - Lakefield College School
  - St. John, Peterborough
  - St. Mark, Port Hope
  - Newcastle & Orono

- York – Credit Valley
  - St. Olave, Toronto
  - St. John the Baptist, Dixie, Mississauga

- York – Scarborough
  - St. Timothy, North Toronto

- York – Simcoe
  - St. Margaret of Scotland, Barrie
  - All Saints, King City
  - St. Mark, Midland
  - Trinity, Aurora – Associate Priest

- York – Simcoe
  - St. Margaret of Scotland, Barrie
  - All Saints, King City
  - St. Mark, Midland
  - Trinity, Aurora – Associate Priest

- New Westminster
  - St. Mark, Port Hope
  - St. John, Peterborough
  - Lakefield College School
  - Trent Durham

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