

*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

April 19, 2020: The Second Sunday of Easter

Hymn

Text: Fulbert of Chartres; tr. Robert Campbell;
Music: Henry John Gauntlett; Tune: St. Fulbert

Ye choirs of new Jerusalem, your sweetest notes employ,
the paschal victory to hymn in strains of holy joy.

For Judah's lion bursts his chains, crushing the serpent's head,
and cries aloud through death's domains to wake the imprisoned dead.

Devouring depths of hell their prey at his command restore;
his ransomed hosts pursue their way where Jesus goes before.

Triumphant in his glory now to him all power is given;
to him in one communion bow all saints in earth and heaven.

All glory to the Father be, all glory to the Son;
all glory, Holy Ghost, to thee, while endless ages run.

Officiant Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!
Officiant May his grace and peace be with you.
People May he fill our hearts with joy.

Gloria

New English Folk Mass

Officiant Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Officiant Let us pray.

Please remain standing.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Acts 2: 14a, 22-32

Reader But Peter, standing with the eleven, raised his voice and addressed them. "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 16—Plainsong

Cantor Pro-tect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good a-bove all ö-ther."

All All my delight is upon the godly that are in the land, *
upon those who are noble a-mong the p_ëo-ple.

Cantor But those who run after o-ther gods *
shall have their trou-bles m_ül-ti_p_lied.

All Their libations of blood I will not of-fer, *
nor take the names of their gods u-p_ön my_l_ips.

Cantor O Lord, you are my portion and my cup; *
it is you who up-h_öld my_l_ot.

All My boundaries enclose a plea-sant land; *
Indeed, I have a good-ly h_ë-ri_tage.

Cantor I will bless the Lord who gives me coun-sel; *
my heart teaches me, night a-fter night.

All I have set the Lord always be-fore me; *
because he is at my right hand I shall not_fall.

Cantor My heart, therefore, is glad, and my spirit re-joi-ces; *
my body al-so shall r_ëst in_h_ope.

All For you will not abandon me to the grave, *
nor let your ho-ly one s_ëe the_Pit.

Cantor You will show me the path of life;
in your presence there is fullness of joy, *

All and in your right hand are plea-sures for ë-ver_m_ore.

Gospel Acclamation

Please stand, as you are able.

Cantor Alleluia! Alleluia! Alleluia!
People Alleluia! Alleluia! Alleluia!
Cantor Have you believed, Thomas, because you have seen me?
Blessed are those who have not seen and yet believe.
People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 20: 19-31

Gospeller The Lord be with you. *People* And also with you.
Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Jesus Christ.
Gospeller When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples

rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Officiant

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated.

Anthem Easter Oratorio

Johann Sebastian Bach

*Saget, saget mir geschwinde, saget, wo ich Jesum finde,
Welchen meine Seele liebt! Komm doch, komm, umfasse mich;
Denn mein Herz ist ohne dich ganz verwaiset und betrübt.*

Tell me, tell me quickly, say where I can find Jesus,
whom my soul loves! O come, come, embrace me;
for without you my heart is completely orphaned and wretched.

The Prayers of the People

Please stand, as you are able.

Please join in the response indicated by the Intercessor.

The Lord's Prayer

McNeil Robinson

Officiant As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Confession and Absolution

Officiant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Officiant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

Officiant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Officiant May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: St. John of Damascus; tr. J.M. Neale; Music: Henry Smart; Tune: Lancashire

The day of resurrection! Earth tell it out abroad;
The Passover of gladness, the Passover of God!
From death to life eternal, from earth unto the sky,
Our Christ hath brought us over with hymns of victory.

Our hearts be pure from evil, that we may see aright
The Lord in rays eternal of resurrection light;
And, listening to his accents, may hear so calm and plain
His own "All hail!" and, hearing, may rise the victor strain.

Now let the heavens be joyful; let earth her song begin,
The round world keep high triumph, and all that is therein;
Let all things seen and unseen their notes of gladness blend,
For Christ the Lord is risen, our joy that hath no end.

Postlude Symphonie Romane: I. Moderato

Charles-Marie Widor