



**Diocese of Toronto**  
Anglican Church of Canada

161<sup>st</sup> Regular Session of Synod

*Opening Eucharist*

Thursday, November 17, 2022 at 7:00pm

All Saints, Kingsway  
*Diocese of Toronto • Anglican Church of Canada*

*Presiding Celebrant*

The Rt. Rev. Andrew Asbil

*Bishop's Chaplain*

The Rev. Canon Claudette Taylor

*Processional Party  
& Liturgical Participants*

The Rt. Rev. Kevin Robertson, *Suffragan Bishop*

The Rt. Rev. Riscylla Shaw, *Suffragan Bishop*

The Very Rev. Peter Wall

*Interim Dean & Rector, St. James Cathedral*

The Rev. Canon Dr. Stephen Fields

*Vicar, St. James Cathedral*

The Rev. Patrick McManus,

*Incumbent, All Saints, Kingsway*

The Rev. Brian Suggs

*Associate Priest, All Saints, Kingsway*

The Rev. (Deacon) Greg Lane

*St. Philip, Etobicoke*

The Rev. (Deacon) Jennifer Cameron

*All Saints, Kingsway*

The Rev. (Deacon) Mark Stephen

*St. Joseph of Nazareth, Bramalea*

Natania Friesen, *All Saints, Kingsway*

Chancellor Canon Clare Burns

Vice-Chancellor Mark Hemmingway

Vice-Chancellor Marg Creal

Vice-Chancellor John van Gent

Vice-Chancellor Gail Smith

The Rev. Lisa Newland

*Assistant Honorary Clerical Secretary of Synod*

The Rev. Andrew MacDonald

*Honorary Clerical Secretary of Synod*

*Servers*

Ian Snider, *St. Martin-in-the-Fields, Toronto*

Avery MacGregor, *St. Mary & St. Martha, Toronto*

Andrewes Simmons, *St. Olave, Swansea*

*Music Director & Organist*

Marcus Reinkeluers,

*St. Augustine of Canterbury, Toronto*

*Musicians*

The Choir of All Saints, Kingsway & guests

## Welcome to All Saints, Kingsway

### THE GATHERING OF THE COMMUNITY

#### Prelude

#### Processional Hymn

*All*      **Come and journey with a Saviour who has called us from our birth,  
who has washed us in the waters, and who loved us on the earth.**

*Come and journey, come and journey with a Saviour who has come.*

*We are all God's holy children, in the Spirit we are one.*

**Come and journey, journey inward, come and seek him deep within,  
where he meets us in our living, in our striving and our sin.**

*[refrain]*

**Come and journey, journey outward, telling others of his name,  
telling others of his glory, of his cross and of the shame.**

*[refrain]*

**Come and journey, journey outward, where that cross calls us to care,  
where injustice and where hunger and the poor call us to share.**

*[refrain]*

**Come and journey, journey upward; sing his praises, offer prayer.  
In the storm and in the stillness find his presence everywhere.**

*[refrain]*

**Come and journey, journey onward; all our gifts we now shall bring  
to the building of a city that is holy, Christ its King.**

*[refrain]*

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## Penitential Rite

*Composed by The Rev. Leigh Kern*

*Bishop* I acknowledge that the Diocese of Toronto is situated on the lands of the Anishnawbe Nation, the Haudenosaunee Confederacy, and the Wendat Nation.

Across the Diocese, I acknowledge the sovereign leadership of our local First Nations, Curve Lake First Nation, the Chippewas of Rama First Nation, Alderville First Nation, Chippewas of Georgina Island, Hiawatha First Nation, the Mississaugas of the Credit First Nation, and the Mississaugas of Scugog Island.

We confess and lament our role as Anglicans in the harms against Indigenous Nations, lands, and families.

Let us hold a moment of silence to honour those who never returned home from Residential School and their families who grieve a loss too great for words.

*A time of silence is kept.*

*Bishop* Have mercy on us Lord, and send your Holy Spirit upon this Synod to lead us to paths of justice and peace for all Nations and the earth.

*People* **Amen.**

*Bishop* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

*People* **And also with you.**

*Bishop* Almighty God,  
*People* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## Song of Praise

*Call & response song*

*Cantor* Glory to God, glory to God, glory in the highest!  
*People* **Glory to God, glory to God, glory in the highest!**

*Cantor* To God be glory forever!  
*People* **To God be glory forever!**

*Cantor* Alleluia, amen!  
*People* **Alleluia, amen!**

*Cantor* Alleluia, amen!  
*People* **Alleluia, amen!**

*Cantor* Alleluia, amen!  
*People* **Alleluia, amen!**

*Cantor* Glory to God, glory to God, glory in the highest!  
*People* **Glory to God, glory to God, glory in the highest!**

Music: Peruvian trad.

## Collect of the Day

*Bishop* Let us pray.

Creating God, you make all things new. Plant seeds of confidence and gladness in our hearts, so that, trusting in your word, we may live no longer for ourselves, but for him who died and was raised for us, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* **Amen.**

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Reader: Linda Guse*

*Reader* A reading from the prophet Ezekiel.

Then my guide brought me back to the portico of the Temple, and I saw water flowing out from beneath the foundation of the Temple toward the east, for the façade of the Temple was toward the east. The water ran

along the southern side of the Temple to the right of the altar. My guide then took me outside by the north gate, and around to the outer gate facing the east, where I saw a thin stream of water on the southern side.

After that, my guide took me to the east with a measuring rod and measured off 1000 cubits. I then had to wade through ankle-deep water. My guide next measured off another 1000 cubits and once again I waded through the water, which was now knee-deep.

Again my guide measured off 1000 cubits and had me wade into the water up to my waist. Then my guide measured off a final 1000 cubits. But now there was a river too deep for me to wade. The water was so deep that it could be crossed only by swimming.

My guide then said, "Note well what you see, mere mortal," and he brought me to the edge of the river, where I sat. I noticed many trees along the bank of the river on both sides. My guide then said, "The water flows into the lands to the east and down to the Arabah. It will empty into the sea whose waters are salt and it will be made fresh. Every living creature that wanders upon the face of the earth will be drawn to the river and will find refreshment there. There will be an abundance of fish, for wherever these waters flow and everything they touch will be renewed.

Anglers from En-gedi to Eneglaim will stand along the banks casting their nets. The fish will be rich in variety, like the fish of the Great Sea. The swamps and marshes, however, will not be made fresh: they will be left for salt.

Fruit trees of every kind will grow along both banks of the river. Their leaves will never wither and their fruit will never fail. They will produce fresh fruit, for they will be nourished by the waters flowing from the sanctuary. Their fruit will be food, and their leaves will be medicine."

*Ezekiel 47:1-12*

*Reader*

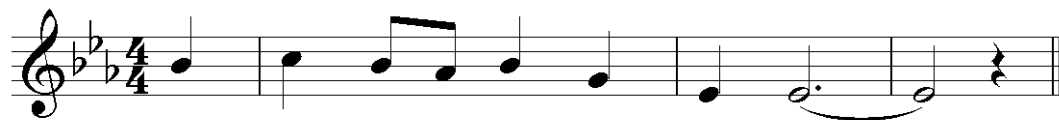
The word of the Lord.

*People*

**Thanks be to God.**

## Psalm 147, vv 1-10, 12, 21c

**Refrain:** (*Choir sings once, all repeat. All sing again as indicated.*)



The Lord heals the bro - ken - heart - ed.

**Verses:** (*Please join the choir in singing the verses as indicated.*)



*Choir* Hallelujah! ... How good it is to sing praises [to] our God! \*  
How pleasant it is to honour [God] with praise!

*All* **The Lord re-[builds] Jerusalem \***  
**and gathers the [exiles] of Israel.**

*Choir* The Lord [heals] the brokenhearted \*  
and [binds up] their wounds.

*All* **The Lord counts the number [of] stars \***  
**and calls them [all by] their names**

### *Refrain*

*All* **Great is our Lord and [mighty] in power; \***  
**there is no limit to the [wisdom] of God.**  
**The Lord [lifts up] the lowly, \***  
**but casts the wicked [to] the ground.**  
**Sing to the [Lord with] thanksgiving; \***  
**make music to our God up-[on] the harp**

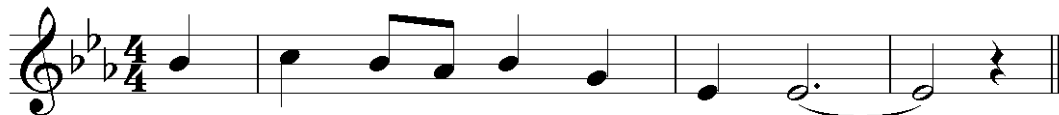
### *Refrain*

*All* **The Lord covers the [heavens] with clouds \***  
**and prepares [rain for] the earth,**  
**making grass to grow up-[on] the mountains \***  
**and green plants to serve [hu]-mankind.**

*Choir* The Lord provides food for [flocks] and herds \*  
and for the young ravens [when] they cry.

*All*            **The Lord finds pleasure in [those] who fear God, \*  
in those who await the gracious favour of the Lord.  
[Hal]-lelujah!**

*Refrain*



The Lord heals the bro - ken - heart - ed.

Music: *Cantate Domino*, used with permission by St. James Music Press, license No. #16790.

**Gospel Acclamation**

*Call & response song*

*Cantor*        Alleluia! Alleluia! Alleluia!

*People*         **Alleluia! Alleluia! Alleluia!**

*Cantor*        Alleluia! Alleluia! Alleluia!

*People*         **Alleluia! Alleluia! Alleluia!**

*Cantor*        Alleluia! Alleluia! Alleluia!

*People*         **Alleluia! Alleluia! Alleluia!**

*The Alleluia continues until the gospel procession is in its place.*

Music: Byzantine chant, arr. Jeffrey Honoré, 2006.  
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**The Holy Gospel**

*Gospeller: The Rev. Greg Lane*

*Gospeller*    The Lord be with you.        *People*        **And also with you.**

*Gospeller*    The Holy Gospel of our Lord Jesus Christ according to John.

*People*         **Glory to you, Lord Jesus Christ.**

*Gospeller*    After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.



Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?'

*John 21:1-15a*

*Gospeller*     The Gospel of Christ.  
*People*         **Praise to you, Lord Jesus Christ.**

*Cantor*       Alleluia! Alleluia! Alleluia!  
*People*         **Alleluia! Alleluia! Alleluia!**  
*The Alleluia continues until the gospel procession has returned to the sanctuary.*

**Bishop's Charge**         *The Rt. Rev. Andrew Asbil*

### **Choral Hymn-Anthem**

*Choir*            *Come, my way, my truth, my life:  
Such a way as gives us breath,  
Such a truth as ends all strife;  
Such a life as killeth death.*

*Come, my light, my feast, my strength:  
such a light as shows a feast,  
such a feast as mends in length;  
such a strength as makes his guest.*

*Come, my joy, my love, my heart:  
such a joy as none can move,  
such a love as none can part,  
such a heart as joys in love.*

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## **The Nicene Creed**      *Please stand, as you are able.*

*Bishop*      Let us confess our faith, as we say,  
*All*            **We believe in one God, the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## **The Intercessions**

*Prepared and offered by The Rev. Mark Stephen & Natania Friesen*

*Intercessor* To the invitation, “God of love”, please respond, **“hear our prayer.”**

## **The Confession & Absolution**

*Bishop* Dear friends in Christ, God is steadfast in love and infinite in mercy, welcoming sinners and inviting us to his table. Let us confess our sins, confident in God’s forgiveness.  
*(a time of silence is kept)*

*Bishop* Most merciful God,  
*People* **we confess that we have sinned against you, in thought, word and deed, by what we have done, and by what we have left undone. we have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry, and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name. Amen.**

*Bishop* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

*People* **Amen.**

*Bishop* The peace of the Lord be always with you.

*People* **And also with you.**

## **THE CELEBRATION OF THE EUCHARIST**

### **Offertory Hymn**

*All* **I come with joy, a child of God, forgiven, loved and free,  
the life of Jesus to recall, in love laid down for me.**

**I come with Christians far and near to find, as all are fed,  
the new community of love in Christ's communion bread.**

**As Christ breaks bread, and bids us share, each proud division ends.  
The love that made us, makes us one, and strangers now are friends.**

**The Spirit of the risen Christ, unseen, but ever near,  
is in such friendship better known, alive among us here.**

**Together met, together bound by all that God has done,  
we'll go with joy, to give the world the love that makes us one.**

Text: Brian Wren (1936- ) © 1971, 1995 Hope Publishing Co.;  
Music: Melody American Trad.; coll. Annabel Morris Buchanan (1889-1983); harm. Charles H. Webb (1933-)  
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### **Prayer over the Gifts**

*Bishop* Giver of life, receive all we offer you this day. Let the Spirit you bestow  
on your Church continue to work in the world through the hearts of all  
who believe. We ask this in the name of Jesus Christ the Lord.  
*People* **Amen.**

### **The Great Thanksgiving**

*Supplementary Eucharistic Prayer #2*

*Bishop* The Lord be with you.  
*People* **And also with you.**

*Bishop* Lift up your hearts.  
*People* **We lift them up to the Lord.**

*Bishop* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Bishop* Eternal God, Source of all being, we give you thanks and praise for your  
faithful love. You call us into friendship with you and one another to be  
your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we  
injure others, you confront us in your love and call us to the paths of  
righteousness. You stand with the weak, and those, broken and alone,  
whom you have always welcomed home, making the first last, and the

last first. Therefore we raise our voices with angels and archangels,  
forever praising you and saying:

## **Sanctus & Benedictus**

*Call & response song*

*Cantor* Holy, holy, Lord God,  
*People* **Holy, holy, Lord God,**

*Cantor* God of pow'r and might,  
*People* **God of pow'r and might,**

*Cantor* Heaven and earth are full,  
*People* **Heaven and earth are full,**

*Cantor* Full of your glory,  
*People* **Full of your glory,**

*Cantor* Hosanna in the highest!  
*People* **Hosanna in the highest!**

*Cantor* Blessed is the one who comes  
*People* **Blessed is the one who comes**

*Cantor* In the name of the Lord!  
*People* **In the name of the Lord!**

*Cantor* Hosanna in the highest!  
*People* **Hosanna in the highest!**

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Bishop* Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

*People* **Restore us, O God, let your face shine!**

*Bishop* At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, “Take and eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Loving and Holy One, recalling Christ’s death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

*People* **Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

*Bishop* Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

*People* **Restore us, O God, let your face shine!**

*Bishop* Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

*People* **Amen.**

Sanctus & Benedictus: Music: Douglas Cowling (1950-2017)  
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## **The Lord’s Prayer**

*Bishop* And now, in the language of your choice, let us pray as our Saviour taught us, saying,

*All*            **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**Our Father, who art in heaven, Hallowed be your name, your kingdom come, your will be done, on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For this is the kingdom, the power and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*Bishop*        We break this bread to share in the body of Christ.

*All*            **We, being many, are one body, for we all share in the one bread.**

*Bishop*        The gifts of God for the People of God.

*People*        **Thanks be to God.**

*Bishop*        Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now, in which many are made one, as we pray,

*People*        **I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.**

## Communion

*Communion will be distributed at three stations: two at the altar rail, and one in the left-side chapel. When coming forward to receive communion, please follow the directions of the sidespeople, and make use of the hand sanitizer stations set up along the way.*

*Gluten-free wafers are available upon request. If you require communion to be brought to you where you are sitting, let the sidesperson know.*

## Music during Communion

**Hymn      From the Falter of Breath**

*All*      **From the falter of breath, through the silence of death,  
to the wonder that's breaking beyond;  
God has woven a way, unapparent by day,  
for all those of whom heaven is fond.**

**From frustration and pain, through hope hard to sustain,  
to the wholeness here promised, there known;  
Christ has gone where we fear and has vowed to be near  
on the journey we make on our own.**

**From the dimming of light, through the darkness of night,  
to the glory of goodness above;  
God the Spirit is sent to ensure heaven's intent  
is embraced and completed in love.**

**From today till we die, through all questioning why,  
to the place from which time and tide flow;  
angels tread on our dreams, and magnificent themes  
of heaven's promise are echoed below.**

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**Hymn      Called to Faith**

*All*            **Called to faith, your people gather,  
Christ, our brother, in your name,  
knowing need of one another,  
faces different, hearts the same,  
growing in your holy likeness,  
open, healing, Spirit-spurred,  
families formed for loving service,  
fed by bread and wine and word.**

**Called to hope, your people serve you  
As they reach out through your grace,  
Seeking out your mission's purpose,  
Being Christ in every place,  
working for shalom and justice,  
learning how to simply share  
so your will may be enacted  
as we ask in daily prayer.**

**Called to love, your people challenge  
All that silences your song:  
Prejudice and greed and malice,  
weak exploited by the strong.  
Serving Jesus in self-giving,  
choosing your will, not our own,  
we will truly be your people  
so your kingdom can be grown.**

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**Hymn      Hallelujah! We Sing Your Praises!**

*All*            **Hallelujah! We sing your praises!  
All our hearts are filled with gladness!  
Hallelujah! We sing your praises!  
All our hearts are filled with gladness!**

Christ the Lord to us said,  
“I am wine, I am bread, I am wine, I am bread.  
Give to all who thirst and hunger.”

*Hallelujah! We sing your praises!  
All our hearts are filled with gladness!  
Hallelujah! We sing your praises!  
All our hearts are filled with gladness!*

Now he sends us all out,  
strong in faith, free of doubt, strong in faith, free of doubt  
Tell to all the joyful gospel.

*Hallelujah! We sing your praises!  
All our hearts are filled with gladness!  
Hallelujah! We sing your praises!  
All our hearts are filled with gladness!*

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## Prayer after Communion

*Bishop* Let us pray. *Please stand, as you are able.*

Eternal Giver of love and power, your Son Jesus Christ has sent us all into the world to preach the gospel of his kingdom. Confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord.

*People* **Amen.**

*Bishop* Glory to God,  
*People* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

*Bishop* The Lord Jesus Christ, Son of the living God, teach you to walk in his way more trustfully, to accept his truth more faithfully, and to share his life more lovingly; that by the power of the Holy Spirit We may come as one family to the kingdom of God. And the blessing of God, the creator, redeemer and sustainer, be among you and remain with you always.

*People* **Amen.**

## Closing Hymn – Guide My Feet

Leader Guide my feet,  
All **While I run this race (yes, my Lord)**  
**Guide my feet, while I run this race (yes, my Lord)**  
**Guide my feet, while I run this race,**  
**For I don't want to run this race in vain (race in vain!)**

Leader Hold my hand,  
All **While I run this race (yes, my Lord)**  
**Hold my hand, while I run this race (yes, my Lord)**  
**Hold my hand, while I run this race,**  
**For I don't want to run this race in vain (race in vain!)**

Leader Stand by me,  
All **While I run this race (yes, my Lord)**  
**Stand by me, while I run this race (yes, my Lord)**  
**Stand by me, while I run this race,**  
**For I don't want to run this race in vain (race in vain!)**

Leader I'm your child,  
All **While I run this race (yes, my Lord)**  
**I'm your child, while I run this race (yes, my Lord)**  
**I'm your child, while I run this race,**  
**For I don't want to run this race in vain (race in vain!)**

Leader Search my heart,  
All **While I run this race (yes, my Lord)**  
**Search my heart, while I run this race (yes, my Lord)**  
**Search my heart, while I run this race,**

**For I don't want to run this race in vain (race in vain!)**

Leader Guide my feet,  
All **While I run this race (yes, my Lord)**  
**Guide my feet, while I run this race (yes, my Lord)**  
**Guide my feet, while I run this race,**  
**For I don't want to run this race in vain (race in vain!)**

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*Deacon* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

## **Postlude**

***This gathering of Synod continues tomorrow morning on the Hubilo platform.  
The morning session begins at 10:00am; Members of Synod are free to log in at  
9:00am and go to the virtual networking lounges & tables.***

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