**Diocese of Toronto**

**Social Justice and Advocacy Prayer Cycle, 2020-2021**

This prayer cycle is intended to make it easier for us to share the good news about what so many Anglicans in the Diocese of Toronto are doing, through outreach and advocacy, to show God’s love in the world, and also to uphold each other’s ministries in prayer. We hope that it will inspire more individuals and parishes to become involved in advocacy and outreach, and to imagine new ways in which they can collaborate with each other, with churches of other denominations, in interfaith coalitions, and in partnerships with community groups and agencies.

This list was assembled from information submitted by parishes, and research by members of the Social Justice & Advocacy Committee. If you would like to add or amend information about your parish’s outreach and advocacy activities, please contact Elin Goulden, the Diocese’s Social Justice and Advocacy consultant, at **416-363-6021**, (toll-free **1-800-668-8932**), **ext. 240**, or **egoulden@toronto.anglican.ca**. Changes will be made in the online version of this list, and in the version included in the monthly e-mail newsletter from the Social Justice and Advocacy Committee, and new information will be incorporated into next year’s cycle.

Three or four petitions are offered for each week. You may choose to pray for all on Sunday, or to use them separately at Sunday and weekday services. You may also choose to use a slightly abbreviated form of the petitions in the Prayers of the People, and to print the fuller version in the service leaflet.

NOTE: Some of these ministries might be altered or suspended temporarily due to the COVID-19 pandemic.

**November 29, Advent 1**

*Pray for* All Saints, Collingwood, its community Coffee, Cookies, and Conversation gatherings, monthly Friendship Dinner, support of the local food bank, refugee sponsorship, and the work of its Green Team;

*for* All Saints, King City, its provision of meals for residents of Cross-links Housing, participation in local community outreach, refugee sponsorship, and support of the Pikangikum Water Project;

*and for* All Saints, Kingsway, its community garden and involvement in programs at All Saints, Sherbourne Street, Stonegate Ecumenical Ministry, Watoto Schools in Uganda, and Habitat for Humanity.

**December 6, Advent 2**

*Pray for* All Saints, Peterborough, its food voucher program, support of the Good Neighbour Care Centre and Kawartha Food Share, summer bag lunch program, and advocacy at the municipal, provincial and federal levels;

*for* All Saints, Sherbourne Street, its daily drop-in and nursing program, weekly breakfast for women involved in the sex trade, and its community agency connections;

*and for* All Saints, Whitby, its Deacon's Food Cupboard, Christmas outreach ministries, and support of North House Transitional Housing and Durham Community Care-COPE.

**December 13, Advent 3**

*Pray for* the Church of the Ascension, Don Mills, its Café 65 program for seniors and support of the Community Share food bank;

*for* the Church of the Ascension, Port Perry, its support of local outreach initiatives, education for reconciliation, and stream regeneration project with Kawartha Conservation;

*and for* the Parish of Belmont, its involvement with Habitat for Humanity and the Pikangikum Water Project, and its advocacy for affordable housing, food security, and poverty reduction.

**December 20, Advent 4**

*Pray for* the Parish of Bobcaygeon, Dunsford & Burnt River, its food bank, prayer shawl ministry, and support of Sleeping Children Around the World and other outreach initiatives;

*for* the Parish of Campbellford, Hastings and Roseneath, its school breakfast and lunch programs, its weekly dinners, its Deacon's Cupboard, and support of Warkworth Hospice;

*and for* Christ Church, Bolton, its support for Caledon Community Services, its community garden, prayer shawl ministry, Christmas stocking outreach to the King Nursing Home, and support of other local outreach programs.

**December 27, Christmas 1**

*Pray for* Christ Church, Brampton, its support of local outreach ministries, including Regeneration, Knights’ Table, Coldest Night of the Year, and the Ste. Louise Outreach Centre;

*for* Christ Church, Deer Park, its support of the Churches-on-the-Hill Food Bank, its refugee sponsorships, Saturday morning breakfast program, Let Your Lights Shine outreach donation program, and the Deer Park Skills Institute in Uganda;

*and for* Christ Church, Holland Landing, its community lunch, Christmas meal at the local seniors’ centre, support of the Helping Hand food bank, Inn From the Cold, meal and snack programs at local schools, Crosslinks, Women’s Shelter of York Region, and other local agencies.

**January 3, Christmas 2**

*Pray for* Christ Church, Roches Point, its provision of meals at Cedarvale Lodge, support of the local food bank, and raising awareness of local Indigenous justice and water protection issues;

*for* Christ Church, Scarborough, its weekly Deacon’s Cupboard emergency food bank, monthly community lunches, participation in Operation Backpack, Woolly Tree for winter accessories, and support to the Scarborough Village Residence and the YouthLink transitional home;

*and for* Christ Church, Stouffville, its Deacon Al Fund, providing assistance to people in need, support of the Yellow Brick House, Porter Place, Stouffville Food Bank, York Region Children’s Aid, and Community Care Access Centre.

**January 10, Epiphany 1**

*Pray for* Christ Church-St. James, its refugee sponsorship, food pantry, and support of Stonegate Community Ecumenical Ministry;

*for* Christ Memorial Church, Oshawa, its support of the Gate 3:16 drop-in centre, Luke’s Place, Simcoe Hall Settlement House food bank, Cornerstone men’s hostel, St. Vincent’s Kitchen, Mary Street School snack program, and the Pikangikum Water Project;

*and for* the Parishof Churchill and Cookstown, its monthly community and seniors’ lunches, refugee support, and "Christmas for Kids Year-Round" program of practical and spiritual support for vulnerable families.

**January 17, Epiphany 2**

*Pray for* the Parish of Craighurst and Midhurst, its support of the Barrie and Elmvale Foodbank, Youth Haven and Women's shelters, and Christmas outreach to local families;

*for* the Church of Epiphany and St. Mark, Parkdale, its work in the Hope Community Garden, partnership with the Dale Ministries, involvement with the Parkdale Neighbourhood Land Trust, and social justice, advocacy, and environmental initiatives;

*and for* the Church of the Evangelists, New Tecumseth, its Family Market second-hand shop and its Good News Café Saturday drop-in.

**January 24, Epiphany 3**

*Pray for* FaithWorks and the ministry partners it supports throughout the Diocese;

*for* the Parish of Fenelon Falls, its community gardens, community kitchen, cooking classes, and support of the Good Food Box;

*and for* the Parish of Georgina, its Summer Outreach Chaplaincy to Sibbald Point Provincial Park, its practical support of River Glen nursing home staff, the Georgina Food Pantry, Sandgate Shelter for Women, refugee sponsorship, food voucher distribution, and prayer shawl ministry.

**January 31, Epiphany 4**

*Pray for* Grace Church on-the-Hill, its support of the Churches-on-the-Hill food bank, provision of meals for Out of the Cold programs, refugee resettlement work, and support of Indigenous ministries, international emergency response and development, prison ministry, and food security organizations;

*for* Grace Church, Markham, its monthly lunch, its participation in the Pikangikum Water Project, and education and advocacy on Indigenous and Right Relations issues;

*and for* Grace Church, Scarborough, its monthly community lunch and cooking club, and its support of the Good Food Box.

**February 7, Epiphany 5**

*Pray for* the Parish of Haliburton, and its support of the Haliburton Youth Hub;

*for* the Church of the Holy Family, Heart Lake, its food bank, caring and sharing program, and Christmas outreach initiatives;

*and for* Holy Trinity, Guildwood, its food cupboard, parish nurse ministry, pastoral care to local nursing homes, partnership with high school programs, and work with community partners on housing and poverty issues.

**February 14, Last Sunday after Epiphany**

*Pray for* Holy Trinity, Thornhill, its support of food banks in Richmond Hill, All Saints Kitchen & Clothing Depot, and Eva's Place, its refugee sponsorship, and its parish nurse ministry;

*for* Holy Trinity, Trinity Square, its daily meal program, offering food, hygiene and harm reduction supplies, encampment support, shelter and housing advocacy, its Homeless Memorial, refugee sponsorship and advocacy, its partnership with Toronto Urban Native Ministry and Trinity Square Café.

*and for* the Church of the Incarnation, its support of local food banks, the North Yorkers for Disabled Persons group home, Flemingdon Park Ministry, the Pikangikum Water Project, monthly seniors' lunch, and community garden.

**February 21, Lent 1**

*Pray for* the Parish of Lloydtown, its support of the King Township food bank, Christmas in King community initiative, and Schomberg Country Run supporting the Indigenous solidarity initiatives;

*for* the Church of the Messiah, its community garden and hosting of the Avenue Road Food Bank;

*and for* the Parish of Minden-Kinmount, its Thrift Shop, and the outreach initiatives it supports.

**February 28, Lent 2**

*Pray for* the Mission to Seafarers, and its ministry of pastoral and practical care to seafarers from around the world;

*for* the Church of the Nativity, Malvern, its after-school, summer camp and youth programs, Seniors’ Community Lunch, and support for the local Indigenous community, Malvern Coalition and TAIBU Community Health Centre;

*and for* the Church of Our Saviour, Don Mills, its partnership with the Common Table community garden, ongoing support of the Flemingdon Park Ministry, Haven Toronto men's drop-in centre, Sistering women's shelter, and for Moorelands Community Services baby layette program.

**March 7, Lent 3**

*Pray for* the Parish of Penetaguishene and Wabaushene, its Deacon's cupboard and bi-weekly breakfast and lunch programs;

*for* the Church of the Redeemer, Bloor Street, its weekday meal program, street outreach, and other supports for homeless and marginally-housed people, its Indigenous Solidarity Working Group, Creation Matters group, and refugee resettlement program;

*and for* the Church of the Resurrection, its community garden, monthly Common Table, support of Sanctuary, the Scott Mission, and Dale Ministries, refugee sponsorship, and Side Door youth drop-in centre;

**March 14, Lent 4**

*Pray for* San Lorenzo, Dufferin, its community centre and Voces Latinas radio programming, and its annual Caravan of Hope, bringing supplies to the needy in El Salvador;

*for* St. Aidan, Toronto, its food outreach to the marginalized, refugee sponsorship in partnership with the Beach Cares and the East End Refugee Committee, and support of Restorative Justice Housing Ontario;

*and for* St. Andrew-by-the-Lake, its transportation for those with mobility issues, support of those with health and housing concerns, support of Street Health, and funding for community arts and musical programs.

**March 21, Lent 5**

*Pray for* St. Andrew, Alliston, and its "It Takes a Village" Kids' Club;

*for* St. Andrew, Japanese congregation, its support of the Flemingdon Park Ministry and St. Monica's, and outreach in the Japanese-Canadian community;

*and for* St. Andrew, Scarborough, its monthly Neighbourhood Lunch, support for foster children and their communities in Haiti and Zimbabwe, "We Care" Christmas bags for the homeless, and support for the St. Jude, Wexford, Food Bank, All Saints Community Centre, and the Pikangikum Water project.

**March 28, Palm/Passion Sunday**

*Pray for* St. Anne, Toronto, its monthly community dinners and interfaith refugee sponsorship project;

*for* St. Athanasius, Orillia, its food security support through local partnerships, support of the Orillia Lightouse, and advocacy with Simcoe County Alliance to End Homelessness;

*and for* St. Augustine of Canterbury its refugee sponsorship, and its support of the Flemingdon Park Ministry and Community Food Bank, All Saints’, Sherbourne Street, Moorelands Camp, and other community projects.

**April 4, Easter Sunday**

*Pray for* St. Barnabas, Chester, its Prayer Shawl ministry, support of Kennedy House Youth Centre; provision of space for new and emerging musicians, its support of local artists through hosting the Riverdale Art Show, and refugee sponsorship;

*for* St. Bartholomew, its breakfast and after-school programs, food bank, and refugee sponsorship;

*and for* St. Bede, its support of the Bluffs food bank, Christmas outreach programs, and education and advocacy initiatives.

**April 11, Easter 2**

*Pray for* St. Bride, Clarkson, its involvement in the Caring and Sharing network, Compass community centre and food bank, and Community Church Volunteers, its refugee sponsorship, and its support of Hands Across the Nation outreach in developing countries;

*for* St. Chad, and its monthly community supper;

*and for* St. Christopher, and its community environmental stewardship programs.

**April 18, Easter 3**

*Pray for* St. Clement, Eglinton, its weekly community lunch program, scholarship programs in Haiti, refugee sponsorship, its partnership with Habitat for Humanity, and support of the Flemingdon Park community centre and food bank;

*for* St. Cuthbert, Leaside, its community garden, spring neighbourhood cleanup, support of Flemingdon Park, LOFT and Moorelands Community Services, clothing collection for New Circles Community Services, Sistering, and All Saints Community Centre, support for women leaving shelters, and participation in refugee sponsorship;

*and for* St. Cyprian, its support of Neighbour Link community services, the Mission to Seafarers, Flemingdon Park ministry, community garden, and other local and global outreach.

**April 25, Easter 4**

*Pray for* St. David Anglican-Lutheran Church, Orillia, its community breakfast program, food support to the Orillia Lighthouse, counselling services through the Harmony Centre, community garden, Route 66 weekly Kids’ Club, and its support of Jubilee House and the Pikangikum Water Project;

*for* St. David, Donlands, its Open Door weekly parent and caregiver drop-in, art classes for youth and community performing arts events, food garden, support of St. Monica's Food Bank and Eastview Community Centre's food access programs;

*and for* St. Dunstan of Canterbury, its donations of knitted goods to Scarborough Centenary Hospital, its twinning relationship with a First Nations community in northern Saskatchewan, and fundraising program to support local and global outreach.

**May 2, Easter 5**

*Pray for* St. Francis of Assisi, its Christmas hampers, support of local food security programs and the Pikangikum water project;

*for* St. George Memorial, Oshawa, its monthly community lunch offering toiletries and gently-used clothing, participation in the Mary Street school breakfast program and St. Vincent soup kitchen, prayer shawl ministry to the community and St. Michael's Hospital, crafts for overseas and weekly Fill in the Gap drop-in from November through March;

*for* St. George on Yonge, its work as a pick-up centre for Out of the Cold programs, its monthly distribution of gift cards and TTC tokens, ESL classes, its support of the local food bank and local community housing.

and for St. George on-the-Hill, its Etobicoke Learning Cooperative, prayer shawl ministry, and involvement in the Out of the Cold program.

**May 9, Easter 6**

*Pray for* St. George, Allandale, its Deacon's cupboard, support of Hospice Simcoe, the David Busby Centre, Samaritan House and Grove Park seniors' home;

*for* St. George, Fairvalley, its support of the Mariposa House Hospice, Faithworks, and area foodbanks;

*for* St. George, Grafton, its provision of affordable seniors’ housing through the Haldimand Court Apartments, Community Care Dinners, monthly Soup Lunch, Christmas hampers and food donations, and support of Transition House in Cobourg;

and for St. George, Pickering Village, its support of the breakfast program at the local high school and the Herizon House women’s shelter;

**May 16, Easter 7/Ascension**

*Pray for* St. Hilary, Cooksville, its food cupboard, annual outreach fundraising walk to support local and global outreach, community vegetable garden, involvement in making bed mats for Haiti and knitting garments for hospital patients, and its Amnesty International circle;

*for* St. Hugh and St. Edmund, and its community youth ministry;

*and for* St. James Cathedral, its drop-in for homeless and street-involved people, refugee sponsorship, participation in HUB and support of local agencies providing care to the homeless, under-housed and under-served.

**May 23, Pentecost**

*Pray for* St. James the Apostle, Brampton, and its support of Brampton Prison Ministry, Interim Place shelter services, the Knight’s Table community meals, The Dam youth ministry, the Regeneration Outreach Community, and San Lorenzo’s Caravan of Hope;

*for* St. James the Apostle, Sharon, its Second Chance clothing depot, weekly food closet, and participation in Inn from the Cold;

*and* *for* St. James, Caledon East, its support of Sleeping Children Around the World, Water Ambassadors, FaithWorks, the Elizabeth Fry Society, and Choices Youth Shelter;

**May 30, Trinity Sunday**

*Pray for* St. James, Orillia, its food support of the Orillia Lighthouse, weekly “Loonie Lunch” program, and other food security supports; its thrift shop, housing and shelter advocacy, and its support of Couchiching Jubilee House and the Pikangikum water project;

*for* St. John the Baptist, Lakefield, its food bank, its quilts for cancer and prayer shawl ministries;

*and* *for* St. John the Baptist, Norway, and its participation in the East End Refugee Committee.

**June 6, Pentecost 2**

*Pray for* St. John the Baptist, Oak Ridges, and its Friday Soup's On community lunch;

*for* St. John the Divine, Scarborough, its support of St. Ninian's food bank, Juliette's Place women's shelter, and international initiatives;

*and for* St. John the Evangelist, Peterborough, its garden club and outreach to children and families in social housing, its support of the St. John Centre housing for seniors, its advocacy for social justice, and its operation of One Roof Community Centre (drop-in, daily lunch and supper, and access to social services).

**June 13, Pentecost 3**

*Pray for* St. John the Evangelist, Port Hope, its Treasure Trove second-hand shop, and its support of the Fairshare food bank, Green Wood Coalition, Community Care, and Neighbour Link;

*for* St. John, Bowmanville, its community garden, Christmas hamper program, and support of the Durham Region Migrant Worker ministry;

*and for* St. John, East Orangeville, its community suppers, men's breakfast, support of a school in Guatemala, support of Dufferin Child and Family Services, Family Transition House, and the local food bank;

**June 20, Pentecost 4**

*Pray for* St. John, Ida (Parish of Ida & Omemee), its involvement with the One Roof Community Diner in downtown Peterborough, monthly seniors’ lunch, support of the Pikangikum Water Project, and education for reconciliation;

*for* St. John, West Toronto, its youth drop-in, weekly community meals, involvement in neighbourhood food security programs, and education for reconciliation;

*and* *for* St. John, Whitby, its community garden, support of local outreach organizations and the Pikangikum water project;

**June 27, Pentecost 5**

*Pray for* St. John, Willowdale, and its refugee sponsorship;

*for* St. John, York Mills, its support of Flemingdon Park Ministry, New Circles Community Services, Robertson House, and the Downsview Youth Covenant, its monthly breakfast, participation in refugee resettlement, and its Friends of Dismas ministry to prisoners and ex-prisoners;

*and for* St. Joseph of Nazareth, Bramalea, and its support of the new Brampton Prison Ministry (winter coat drive, release support, and advocacy)

**July 4, Pentecost 6**

*Pray for* St. Jude, Bramalea North, its Deacon's Cupboard and other food security support;

*for* St. Jude, Wexford, its Deacon's Pantry Food Bank, refugee sponsorship, ministry to the Wexford Seniors' Residence, and fundraising for local and international outreach;

*for* St. Luke, Creemore, its Toonie lunch, clothing exchange and Christmas hamper programs;

and for St. Luke, East York, its support of the Kennedy House youth shelter, Kitchen Basics cooking program, and East York Strategy.

**July 11, Pentecost 7**

*Pray for* St. Luke, Peterborough, its Thrift Shop and Food Cupboard, community garden, community suppers and financial and practical support of outreach in the local and wider community;

*for* St. Margaret in-the-Pines, its Caring Hands and Back Pack ministries, and support of community outreach organizations;

*and for* St. Margaret, Barrie, its Food Shelf and support of the Barrie Food Bank, and its support of Barrie Out of the Cold and the David Busby Street Centre.

**July 18, Pentecost 8**

*Pray for* St. Margaret, New Toronto, its monthly community dinners and Christmas “Among Friends” event, Deacon’s Cupboard, and its support of local outreach initiatives;

*for* St. Mark, Midland, its involvement in an Out of the Cold program, support of the Georgian Bay Native Friendship Centre, support of the Next Door transitional home for teens, and refugee sponsorship;

*and for* St. Mark, Port Hope, its support of the Green Wood Coalition, Fare Share food bank, the Benevolent Society Fund, and its social justice education series.

**July 25, Pentecost 9**

*Pray for* St. Martin, Bay Ridges, its support for local initiatives including a food bank, Herizon House and Joanne’s House youth shelter, Moorelands Community Services, and a newcomer settlement program; its Green Team, mental health support initiative, and involvement in advocacy for anti-poverty measures;

*for* St. Martin in-the-Fields, its partnerships with St. John's West Toronto youth drop-in, PARC, Romero House and the Redwood Shelter, support of the Pikangikum water project, and education and advocacy initiatives;

*and for* St. Mary and St. Martha, its support of a weekly community supper, local food bank, community garden, and partnerships with neighbourhood arts and outreach organizations.

**August 1, Pentecost 10**

*Pray for* St. Mary Magdalene, its participation in the Parkdale Deanery weekly meal program, annual HIV/AIDS walk, and its education programs on Truth and Reconciliation;

*for* St. Mary, Richmond Hill, its road-side food cupboard, support of Richmond Hill Community Food bank, housing advocacy and refugee sponsorship projects;

*and for* St. Matthew the Apostle, Oriole, its Good Food Market, after-school reading program at Forest Manor Public School, support for Oriole Food Space, Moorelands "Baby Bundles" programmes, volunteer program at North York General Hospital, and education and advocacy for Truth and Reconciliation.

**August 8, Pentecost 11**

*Pray for* St. Matthew, First Avenue, and its refugee sponsorship;

*for* St. Matthew, Islington, its Food Cupboard, and its engagement in social advocacy;

*and for* St. Matthias, Bellwoods, its support of Bellwoods House, John Gibson House, and the Fort York Food Bank, and its social justice education and advocacy.

**August 15, Pentecost 12**

*Pray for* St. Matthias, Etobicoke, and its support for Ingles House and Youth Without Shelter;

*sor* St. Michael and All Angels, its Beeton Cupboard foodbank, Sunday lunch program;

*for* St. Michael the Archangel, its support of community Out of the Cold and food bank programs, sponsorship of a child in Haiti, and fundraising for the AIDS Committee of Simcoe County;

**August 22, Pentecost 13**

*Pray for* St. Monica, its food bank, and its neighbourhood advocacy;

*for* St. Nicholas, Birch Cliff, its weekly community lunch, its men's cooking and support group, and its participation in a community Christmas dinner program and the Churches by the Bluffs Food Bank;

*for* St. Ninian, Scarborough, and its Food Bank;

**August 29, Pentecost 14**

*Pray for* St. Olave, Swansea, its support of a weekly mobile soup kitchen, a project to help children in Romanian orphanages, and its partnerships with community arts and outreach organizations;

*for* St. Paul on-the-Hill, Pickering, its food bank, scholarship program, shelter clothing program, and support of the Durham Region HIV/AIDS ministry and other local community initiatives;

*and for* St. Paul the Apostle, Rexdale, its Food Bank ministry, monthly services at two retirement homes, and its Christmas warmth tree which provides hats, mitts, scarves and socks to Ernestine's Shelter and Youth Without Shelter.

**September 5, Pentecost 15**

*Pray for* St. Paul, Beaverton, and its ministry of practical and pastoral support for Latin American migrant field workers and their families;

*for* St. Paul, Bloor Street, its ESL Café, its support of the Regent Park community dinner, and Advent Ask campaign in support of PWRDF;

*and for* St. Paul, Brighton, its support of the Brighton Food Bank, Supper's Ready community meal, Maplewood Nursing Home, refugee sponsorship and provision of water filters in developing countries.

**September 12, Pentecost 16**

*Pray for* St. Paul, Innisfil, its support for the Grocery Assistance Program in Barrie, and the David Busby Centre drop-in for homeless and at-risk individuals;

*for* St. Paul, Newmarket, its support of the local food bank and Inn from the Cold program, Karanda Mission Hospital in Zimbabwe, Elimu education programs in Kenya, and school knapsacks for St. Vincent and the Grenadines;

*and for* St. Paul, Uxbridge, its participation in a weekly community lunch, Orange Shirt Day and education for reconciliation, and support for the Loaves and Fishes food bank and Uxbridge Poverty Coalition

**September 19, Pentecost 17**

*Pray* *for* St. Peter and St. Simon the Apostle, its after-school program, support of Codrington College in Barbados, and the local food bank, refugee sponsorship, advocacy on poverty, food security, and housing issues, its work with St Simon's Shelter for homeless men, and education on Indigenous and Right Relations issues;

*for* St. Peter, Cobourg, its weekly community supper, involvement in an ecumenical soup and sandwich lunch, support of the Fare Share Food Bank, Operation Eyesight, a ministry for AIDS orphans in Mzuzu, Malawi, participation in the Pikangikum water project, its Parish Nurse, and prayer shawl ministry;

*and for* St. Peter, Erindale, its Deacon's Cupboard, parish nursing initiative, and the work of its outreach and social justice team.

**September 26, Pentecost 18**

*Pray for* St. Peter, Oshawa, its parish food bank and cooking club, sponsorship of a family in Kerala, and support of local community programs such as Denise House and The Refuge;

*for* St. Peter, Scarborough, its weekly emergency food pantry and monthly community lunches, twice-annual clothing giveaways, pastoral care to residents of Bendale Acres and Rockcliffe nursing home, support of St. Ninian’s food bank, collection of personal care products for the local shelter and winter hats, mittens and boots for those in need, and its prayer shawl and caring card ministries

*and for* St. Philip on-the-Hill, Unionville, its support of a local breakfast club and ecumenical Christmas program.

**October 3, Pentecost 19**

*Pray for* St. Philip, Etobicoke, its monthly community lunch, Christmas hamper program, and support of the Dorothy Ley hospice and the Weston Area Emergency Services food bank;

*for* St. Saviour, Orono, and its support of the Durham Migrant Worker Ministry;

*and for* St. Saviour, Toronto, its Bread of Life grocery gift card program, refugee sponsorship in partnership with the East End Refugee Committee, and its participation in Centre 55's Share a Christmas program.

**October 10, Pentecost 20 / Harvest Thanksgiving**

*Pray for* St. Stephen in-the-Fields, its weekend community breakfast program, community garden, Friday drop-in, encampment support, support of the Toronto Seed Library, and environmental and anti-poverty advocacy;

*for* St. Stephen, Downsview, St. Stephen's Community Ministries, the homework club, mentoring, and recreation programs of the Downsview Youth Covenant, and the St. Stephen/St. Felix Café, providing free lunches to those in need;

*and for* St. Stephen, Maple, its community pantry, winter clothing support, and community garden.

**October 17, Pentecost 21**

*Pray* *for* St. Theodore of Canterbury, its Deacon's Cupboard outdoor food pantry, food drives and fundraising for the North York Harvest Food Bank, annual backpack and school supply drive for the Salvation Army, and support of the Don Valley Refugee Resettlers;

*for* St. Thomas a Becket, its support of SHARE Halton/Peel, the Deacon’s Cupboard food bank, Open Door ecumenical centre at Square One, and other local outreach initiatives;

*for* St. Thomas, Brooklin, its Food Cupboard, AIDS response team, back-to-work bursary, refugee sponsorship, and its support of St. Vincent’s Kitchen, The Refuge, and North House Shelter.

**October 24, Pentecost 22**

*Pray for* St. Thomas, Huron Street, its refugee sponsorships, Friday night program for the homeless and marginally housed, and the parish garden which helps to supply it;

*for* St. Thomas, Millbrook, its monthly community dinners, social justice seminars, preparation of backpacks and care packages for recently released female inmates, County Road clean-up, fundraising for clean water in First Nations communities, and support of the local food bank, Community Care and other local organizations;

*and for* St. Thomas, Shanty Bay, its support of Barrie Out of the Cold, the Busby Street outreach van, its community garden, and education for reconciliation;

**October 31, Pentecost 23**

*Pray for* St. Timothy, Agincourt, its involvement with weekly hot lunch and breakfast programs, and its support of the Agincourt Community Services Association, Stephen Lewis Foundation, and other local, national and international outreach programs;

*for* St. Timothy, North Toronto, its monthly community lunches, monthly dinners at St. George House, support of services including Moorelands Community Services, The Stop Community Food Centre, the Pikangikum Water Project, and a school and rehabilitation centre in Malawi;

*and for* the Sisters of St. John the Divine, their ministry of intentional prayer and support for the outreach and advocacy work of the Diocese, and their provision of pastoral care to St. John’s Rehab Hospital.

**November 7, Pentecost 24**

*Pray for* the Church of the Transfiguration, its drop-in for children and their caregivers, its participation in Meals on Wheels and Blythewood Out of the Cold, support for residents of the Roehampton shelter-hotel, and its native plant garden;

*for* Trinity East (Little Trinity), and its bi-weekly Coffee Time neighbourhood outreach;

*and for* Trinity, Aurora, its “Clothes Closet” second-hand store, weekly “Welcome Table” community meal, refugee sponsorship, participation in a campaign to provide clean and accessible water to First Nations communities, and education projects on Indigenous issues;

**November 14, Pentecost 25**

*Pray for* Trinity, Barrie, its support for the David Busby Centre, “Bucket Brigade” for the Women and Children’s Shelter, Elizabeth Fry Society of Simcoe County, and participation in community meal programs;

*for* Trinity Church, Bradford, its involvement in a local food bank and Out of the Cold Café, and support for two local shelters;

*and for* Trinity, Streetsville, its support of Christians Against Poverty, its COPING bereavement group, ESL program, refugee sponsorship, and its new Green committee.

**November 21, Reign of Christ**

*Pray for* Trinity-St. Paul, Port Credit, and its program providing fruit, groceries, and skate and swim passes for children at a local school;

*and for* the Parish of Washago-Price's Corners, its support of Camp Couchiching, Orillia Out of the Cold, Cumberland Beach School breakfast program, and other local, diocesan and national initiatives.