**Diocese of Toronto**

**Outreach and Advocacy Prayer Cycle, 2022-2023**

This prayer cycle is intended to share the good news about what Anglicans in the Diocese of Toronto are doing, through outreach and advocacy, to show God’s love in the world, and to provide a way to uphold each other’s ministries in prayer. We hope that it will inspire more individuals and parishes to become involved in advocacy and outreach, and to imagine new ways in which they can collaborate with each other, with churches of other denominations, in interfaith coalitions, and in partnerships with local agencies and community groups.

This list was assembled from information submitted by parishes, and research by members of the Social Justice & Advocacy Committee. If you would like to add or amend information about your parish’s outreach and advocacy activities, please contact Elin Goulden, the Diocese’s Social Justice and Advocacy Consultant, at **416-363-6021**, (toll-free **1-800-668-8932**), **ext. 240**, or **egoulden@toronto.anglican.ca**. Changes will be made in the online version of this list, and in the version included in the monthly e-mail newsletter from the Social Justice and Advocacy Committee, and new information will be incorporated into next year’s cycle.

Two or three petitions are offered for each week. You may choose to pray for all on Sunday, or to use them separately at Sunday and weekday services. You may also choose to use a slightly abbreviated form of the petitions in the Prayers of the People, and to print the fuller version in the service leaflet.

**November 27, Advent 1**

*Pray for* All Saints, Collingwood, its weekly CO3 drop-in, Entrees to Go and monthly Friendship Dinner, preparation of meals for the Busby Centre, refugee sponsorship, parish garden, and the work of its Green Team.”

*for* All Saints, King City, its provision of meals for residents of Cross-links Housing, support of King Township Food bank, participation in local community outreach, refugee sponsorship, and support for reconciliation initiatives with First Nations;

*and for* All Saints, Kingsway, its community garden, refugee sponsorship, Out of the Cold program, outreach among the poor and disenfranchised of their neighbourhood, and its involvement in programs at All Saints, Sherbourne Street and Stonegate Ecumenical Ministry.

**December 4, Advent 2**

*Pray for* All Saints, Peterborough, its Food Security program, community garden, partnership with Kawartha Food Share, snack program for those living rough on the street, and its youth ministry reaching children in the city with programming and fun all free of charge.

*for* All Saints, Sherbourne Street, its daily drop-in and nursing program, weekly breakfast for women involved in the sex trade, and its community agency connections;

*and for* All Saints, Whitby, its Deacon's Food Cupboard, community garden and Christmas outreach ministries.

**December 11, Advent 3**

*Pray for* the Church of the Ascension, Don Mills, its Café 65 program for seniors and support of the Community Share food bank;

*for* the Church of the Ascension, Port Perry, its support of local outreach initiatives, education for reconciliation, stream regeneration project with Kawartha Conservation, and refugee sponsorship;

*and for* the Parish of Belmont, its involvement with Habitat for Humanity and the Pikangikum Water Project, and its advocacy for affordable housing, food security, and poverty reduction.

**December 18, Advent 4**

*Pray for* the Parish of Bobcaygeon, Dunsford & Burnt River, its food bank, refugee support, prayer shawl ministry, and support of Sleeping Children Around the World and other outreach initiatives;

*for* the Parish of Campbellford, Hastings and Roseneath, its school breakfast and lunch programs, its weekly dinners, its Deacon's Cupboard, support of Warkworth Hospice, and refugee sponsorship;

*and for* Christ Church, Bolton, its support for Caledon Community Services, its community garden, prayer shawl ministry, Christmas stocking outreach to the King Nursing Home, and support of other local outreach programs.

**December 25, Christmas Day**

*Pray for* Christ Church, Brampton, its support of local outreach ministries, including Regeneration, Knights’ Table, Coldest Night of the Year, and the Ste. Louise Outreach Centre;

*for* Christ Church, Deer Park, its support of the Churches-on-the-Hill Food Bank, its refugee sponsorships, Saturday morning breakfast program, Let Your Lights Shine outreach donation program, and the Deer Park Skills Institute in Uganda;

*and for* Christ Church, Holland Landing, its community lunch, Christmas meal at the local seniors’ centre, support of the Helping Hand food bank, Inn From the Cold, meal and snack programs at local schools, Crosslinks, Women’s Shelter of York Region, and other local agencies.

**January 1, Christmas 1/Name of Christ**

*Pray for* Christ Church, Roches Point, its provision of meals at Cedarvale Lodge, support of the local food bank, and raising awareness of local Indigenous justice and water protection issues;

*for* Christ Church, Scarborough, its weekly Deacon’s Cupboard emergency food bank, advocacy and connections in the community, participation in Operation Backpack, and the Woolly Tree for winter accessories, its volunteers and the beneficiaries of the various projects;

*and for* Christ Church, Stouffville, its Deacon Al Fund, providing assistance to people in need, support of the Yellow Brick House, Porter Place, Stouffville Food Bank, York Region Children’s Aid, and Community Care Access Centre.

**January 8, Epiphany 1**

*Pray for* Christ Church-St. James, its refugee sponsorship, food pantry, and support of Stonegate Community Ecumenical Ministry;

*for* Christ Memorial Church, Oshawa, its support of the Gate 3:16 drop-in centre, Luke’s Place, Simcoe Hall Settlement House food bank, Cornerstone men’s hostel, St. Vincent’s Kitchen, Mary Street School snack program, and the Pikangikum Water Project;

 *and for* the Parish of Churchill and Cookstown, its monthly community and seniors’ lunches, refugee support, and "Christmas for Kids Year-Round" program of practical and spiritual support for vulnerable families.

**January 15, Epiphany 2**

*Pray for* the Parish of Craighurst and Midhurst, its support of the Barrie and Elmvale Foodbank, Youth Haven and Women's shelters, and Christmas outreach to local families;

*for* the Church of Epiphany and St. Mark, Parkdale, their work in the Hope Community Garden, partnership with the Dale Ministries, involvement with the Parkdale Neighbourhood Land Trust, and social justice, advocacy, and environmental initiatives;

*and for* the Church of the Evangelists, New Tecumseth, its Family Market second hand shop and its Good News Café Saturday drop-in.

**January 22, Epiphany 3**

*Pray for* the Parish of Fenelon Falls, its community gardens, community kitchen, cooking classes, and support of the Good Food Box;

*for* the Parish of Georgina, its Summer Outreach Chaplaincy, support of local needs as they arise, the Georgina Community Food Pantry, Sandgate Shelter for Women, Optimist Christmas Adopt-a-family program, GEG refugee sponsorship, food voucher distribution, prayer shawl ministry, Faithworks and PWRDF World of Gifts;

*and for* Grace Church-on-the-Hill, its support of the Churches-on-the-Hill food bank, provision of meals for Out of the Cold programs, refugee resettlement work, and support of Indigenous ministries, international emergency response and development, prison ministry, and food security organizations.

**January 29, Epiphany 4**

*Pray for* Grace Church, Markham, its monthly lunch, its participation in the Pikangikum Water Project and education and advocacy on Indigenous and Right Relations issues;

*for* Grace Church, Scarborough, its monthly community lunch and cooking club, and its support of the Good Food Box;

*and for* the Parish of Haliburton, and its support of the Haliburton Youth Hub.

**February 5, Epiphany 5**

*Pray for* Holy Family, Heart Lake, its partnership with Region of Peel enabling a wider food bank outreach, and its involvement with Habitat for Humanity;

*for*Holy Trinity, Guildwood, its food pantry, parish nurse ministry, pastoral care to seniors residences and local nursing homes, partnership with high school programs, and work with community partners on social justice issues;

*and* *for* Holy Trinity, Thornhill, its support of food banks in Richmond Hill, All Saints Kitchen & Clothing Depot, and Eva's Place, refugee sponsorship, and its parish nurse ministry.

**February 12, Epiphany 6**

*Pray for* Holy Trinity, Trinity Square, its daily meal program, offering food, hygiene and harm reduction supplies, encampment support, shelter and housing advocacy, its Homeless Memorial, refugee sponsorship and advocacy, and its partnership with Toronto Urban Native Ministry and Trinity Square Café;

*for* the Church of the Holy Wisdom, their weekly food pantry and monthly services for residents of Bendale Acres Seniors’ Residence;

*and for* the Church of the Incarnation, its support of local food banks, the North Yorkers for Disabled Persons group home, Flemingdon Park Ministry, the Pikangikum First Nation Water Project, Eenochkay Birchstick School Suicide Prevention Programme, Canadian Food for Children, monthly seniors' lunch, and community garden.

**February 19, Last Sunday of Epiphany**

*Pray for* the Parish of Lloydtown, its support of the King Township food bank, Christmas in King community initiative, and Schomberg Country Run supporting the Pikangikum water project.

*for* the Church of the Messiah, its community garden and hosting of the Avenue Road Food Bank;

*and for* the Parish of Minden-Kinmount, its Thrift Shop, and the outreach initiatives it supports;

*and* *for*

**February 26, Lent 1**

*Pray for* the Mission to Seafarers, and its ministry of pastoral and practical care to seafarers from around the world.

*for* the Church of the Nativity, Malvern, its afterschool, summer camp and youth programs, Seniors’ Community Lunch, and support for the local Indigenous community, Malvern Coalition and TAIBU Community Health Centre;

*and or* the Church of Our Saviour, Don Mills, its partnership with the Common Table community garden, food drives for the Community Share Food Bank, ongoing support of the Flemingdon Park Ministry, Haven Toronto men's drop-in centre, Sistering women's shelter, and for Moorelands Kids baby layette program.

**March 5, Lent 2**

*Pray for* the Parish of Penetaguishene and Wabaushene, its Deacon's cupboard and bi-weekly breakfast and lunch programs;

*for* Prince of Peace, Wasaga Beach, its partnership in the Wasaga Beach Ministerial Food Bank, as well as its giving clotheslines, weekly parent and tots program, and monthly youth centre dinner;

*and for* the Church of the Redeemer, Bloor Street, for the Common Table - its weekday meal program, street outreach, and other supports for homeless and marginally-housed people, its Indigenous Solidarity Working Group, Creation Matters group, Transgender Ministry and the Refugee Settlement Committee

**March 12, Lent 3**

*Pray for* the Church of the Resurrection, its community garden, monthly Common Table, support of Sanctuary, the Scott Mission, and Dale Ministries, refugee sponsorship, and Side Door youth drop-in centre;

*for* San Lorenzo, Dufferin, its community centre and Voces Latinas radio programming, and its annual Caravan of Hope, bringing supplies to the needy in El Salvador;

*and for* St. Aidan, Toronto, its weekly community lunches, refugee sponsorship in partnership with the Beach Cares and the East End Refugee Committee, and support of Restorative Justice Housing Ontario.

**March 19, Lent 4**

*Pray for* St. Andrew-by-the-Lake, its transportation for those with mobility issues, support of those with health and housing concerns, support of Street Health, and funding for community arts and musical programs;

*for* St. Andrew, Alliston, and its “It Takes a Village” BrainiACTS.

*and for* St. Andrew, Scarborough, its monthly Neighbourhood Lunch, support for foster children and their communities in Haiti and Zimbabwe, "We Care" Christmas bags for the homeless,and support for such programs as the St. Jude, Wexford, Food Bank, All Saints Community Centre, and the Pikangikum Water project.

**March 26, Lent 5**

*Pray for* St. Anne, Toronto, its monthly community dinners and interfaith refugee sponsorship project;

*for* St. Athanasius, Orillia, its food security support through local partnerships, support of the Orillia Lighthouse, and advocacy with Simcoe County Alliance to End Homelessness;

*for* St. Augustine of Canterbury, its support of the Flemingdon Park Ministry and Community Food Bank, All Saints Sherbourne, Moorelands Camp, and other community projects;

*and for* St. Barnabas, Chester, its Prayer Shawl ministry, support of Kennedy House Youth Centre; support for local artists and new and emerging musicians, its refugee sponsorship, and its new Children and Community Liaison ministry initiative to reach out in Christ’s love to the neighbourhood.

**April 2, Palm/Passion Sunday**

*Pray for* St. Bartholomew, its breakfast and afterschool programs, food bank, and refugee sponsorship;

*for* St. Bede, its support of Bluffs food bank, Christmas outreach programs, and education and advocacy initiatives;

*and for* St. Bride, Clarkson, its involvement in the Caring and Sharing network, Compass community centre and food bank, and Community Church Volunteers, and its support of Hands Across the Nation outreach in developing countries.

**April 9, Easter Sunday**

*Pray for* St. Chad, and its monthly community supper;

*for* St. Christopher, and its community environmental stewardship programs;

*and for* St. Clement, Eglinton, its weekly community lunch program, scholarship programs in Haiti, refugee sponsorship, its partnership with Habitat for Humanity, and support of the Flemingdon Park community centre and food bank.

**April 16, Easter 2**

*Pray for* St. Cuthbert, Leaside, its community garden, support of Flemingdon Park Ministry and Flemingdon Park Food Bank, Moorelands Community Services, clothing collection for New Circles Community Services, Sistering, and All Saints Community Centre, support for women leaving shelters, and participation in refugee sponsorship;

*for* St. Cyprian, its support of Neighbour Link community services, the Mission to Seafarers, Flemingdon Park ministry, community garden, and other local and global outreach;

*and for* St. David Anglican-Lutheran Church, Orillia, its community breakfast program, food support to the Orillia Lighthouse, counselling services through the Harmony Centre, community garden, Route 66 weekly Kids’ Club, and its support of Jubilee House and the Pikangikum Water Project.

**April 23, Easter 3**

*for* St. David Donlands-St.Andrew, Japanese, its Open Door weekly parent and caregiver drop-in, art classes for youth and community performing arts events, food garden, support of St. Monica's Food Bank, Eastview Community Centre's food access programs, and Flemingdon Park Ministry, and outreach to the Japanese-Canadian community

*for* St. Dunstan of Canterbury, its donations of knitted goods to Scarborough Centenary Hospital, its twinning relationship with a First Nations community in northern Manitoba, and fundraising program to support local and global outreach;

*and for* St. Francis of Assisi, its Christmas hampers, and support of local food security programs and the Pikangikum water project.

**April 30, Easter 4**

*Pray for* St. George Memorial, Oshawa, its monthly community lunch offering toiletries and gently-used clothing, participation in the Mary Street school breakfast program and St. Vincent soup kitchen, prayer shawl ministry to the community and St. Michael's Hospital, refugee sponsorship, crafts for overseas and weekly Fill in the Gap drop-in from November through March;

*for* St. George on Yonge, its bimonthly distribution of gift cards, refugee resettlement, ESL classes, and its support of the local food bank;

*and for* St. George on-the-Hill, its Etobicoke Learning Cooperative, prayer shawl ministry, and involvement in the Out of the Cold program.

**May 7, Easter 5**

*Pray for* St. George, Allandale, its Deacon's cupboard, support of Hospice Simcoe, the David Busby Centre, Samaritan House and Grove Park seniors' home;

*for* St. George, Fairvalley, its support of Mariposa House Hospice, Faithworks and area foodbanks;

*and for* St. George, Grafton, its provision of affordable seniors housing through the Haldimand Court Apartments, Community Care Dinners, monthly Soup Lunch, Christmas hampers and food donations, and support of Transition House in Cobourg.

**May 14, Easter 6**

*Pray for* St. George, Pickering Village, its Creation Care team, support and ministry to Migrant Workers, its support to the local Food Bank with groceries and produce from the Community Garden, its Knitting Ministry providing hats and blankets for babies in ICU, and items for homeless people, its support to Herizon House Women’s Shelter and to Joanne’s House for homeless youth;

*for* St. Hilary, Cooksville, its community garden, weekly food cupboard and holiday hampers, backpacks and school supplies for children in Mississauga and Ghana, knitted items for patients at Trillium Hospital, bed mats, and international relief efforts for natural disasters;

*and for* St. Hugh and St. Edmund, and its community youth ministry.

**May 21, Easter 7/Ascension**

*Pray for* St. James Cathedral, its drop-in for homeless and street-involved people, refugee sponsorship, participation in HUB and support of local agencies providing care to the homeless, under-housed and under-served;

*for* St. James the Apostle, Brampton, and its support of Brampton Prison Ministry, Interim Place shelter services, the Knight’s Table community meals, The Dam youth ministry, the Regeneration Outreach Community, and San Lorenzo’s Caravan of Hope;

*and for* St. James the Apostle, Sharon, its Second Chance clothing depot, weekly food closet, and participation in Inn from the Cold.

**May 28, Pentecost**

*Pray for* St. James, Caledon East, its support of Sleeping Children Around the World, Water Ambassadors, FaithWorks, support of the Elizabeth Fry Society and Choices Youth Shelter;

*for* St. James, Orillia, its food support of the Orillia Lighthouse, weekly “Loonie Lunch” program and other food security supports; its thrift shop, housing and shelter advocacy, and its support of Couchiching Jubilee House and the Pikangikum water project;

*and for* St. John the Baptist, Lakefield, its food bank, its quilts for cancer and prayer shawl ministries, and refugee sponsorship.

**June 4, Trinity Sunday**

*Pray for* St. John the Baptist, Norway, its Monday morning food pantry, Outreach Committee, and support of refugee resettlement;

*for* St. John the Baptist, Oak Ridges, and its Friday Soup's On community lunch;

*and for* St. John the Evangelist, Peterborough, its garden club and outreach to children and families in social housing, its support of the St. John Centre housing for seniors, its advocacy for social justice, and its operation of One Roof Community Centre (drop-in, daily lunch and supper, and access to social services.)

**June 11, Pentecost 2**

*Pray for* St. John the Evangelist, Port Hope, its Treasure Trove second-hand shop, its Spiritual and Community Garden, and its support of the FairShare food bank, Green Wood Coalition, Community Care, and Neighbour Link;

*for* St. John, Bowmanville, its community garden, Christmas hamper program, and support of Durham Region Migrant Worker ministry;

*and for* St. John, East Orangeville, its community suppers, men's breakfast, support of a school in Guatemala, support of Dufferin Child and Family Services, Family Transition House, and the local food bank.

**June 18, Pentecost 3**

*Pray for* St. John, Ida, its support for the Durham Region Migrant Worker ministry, for Mosaic Middle East, for ministry at Constance Lake FN, for One Roof Community Diner, Peterborough, for Advent Conspiracy water projects, for Millbrook Food Share, and for a variety of ministries in Belize;

*for* St. John, Waverley, its breakfast programme at All Saints Penetanguishene, support of Hospice Huronia, Rosewood, Midland, the Native Women’s Association, Elmvale Food Banks and the Native Friendship Centre, Midland, Sara Vista Long Term Care Home and preparation of Christmas baskets for Sara Vista residents;

*and for* St. John, West Toronto, its community garden, involvement in neighbourhood food security programs, and refugee sponsorship.

**June 25, Pentecost 4**

*Pray for* St. John, Whitby, its community garden, support of local outreach organizations and the Pikangikum water project;

*for* St. John, Willowdale, its community garden and its refugee sponsorship;

*and for* St. John, York Mills, its support of Flemingdon Park Ministry, New Circles Community Services, Robertson House, and the Downsview Youth Covenant, its monthly breakfast, participation in refugee resettlement, and its Friends of Dismas ministry to prisoners and ex-prisoners.

**July 2, Pentecost 5**

*Pray for* St. Joseph of Nazareth, Bramalea, its support of the new Brampton Prison Ministry (winter coat drive, release support, and advocacy); monthly Food Cupboard distribution; support of Interim Place's backpack collection; and its Christmas "Sharing the Joy" initiative;

*for* St. Jude, Bramalea North, its Deacon's Cupboard and other food security support, ministry to two seniors’ residences, and its refugee support and sponsorship ministries;

*and for* St. Jude, Wexford, its Deacon's Pantry Food Bank, refugee sponsorship, ministry to the Wexford Seniors' Residence, and fundraising for local and international outreach.

**July 9, Pentecost 6**

*Pray for* St. Luke, Creemore, its food bank, clothing exchange and Christmas hamper programs;

*for* St. Luke, East York, its support of the Kennedy House youth shelter, Kitchen Basics cooking program, and East York Strategy;

*and for* St. Luke, Peterborough, its Thrift Shop and Food Cupboard, financial and practical support of outreach in the local and wider community, and needs assessment survey.

**July 16, Pentecost 7**

*Pray for* St. Margaret in-the-Pines, its Caring Hands and Backpack ministries and support of community outreach organizations;

*for* St. Margaret, Barrie, its Food Shelf and support of the Barrie Food Bank, and its support of Barrie Out of the Cold and the David Busby Street Centre;

*and for* St. Margaret, New Toronto, its monthly community dinners and Christmas “Among Friends” event, Deacon’s Cupboard, participation in the Lakeshore Out of the Cold program and South Etobicoke Cluster, refugee sponsorship, and its support of local outreach initiatives.

**July 23, Pentecost 8**

*Pray for* St. Mark, Midland, its support of the Georgian Bay Native Friendship Centre, the Guesthouse shelter and its refugee sponsorships;

*for* St. Mark, Port Hope, its support of the Green Wood Coalition, Fare Share food bank, and Northumberland County Food 4 All Warehouse;

*and for* St. Martin, Bay Ridges, its support for many local initiatives including a food bank, Herizon House and Joanne’s House youth shelter, Moorelands Community Services, and a newcomer settlement program, its Green Team, its mental health support initiative, and its involvement in advocacy for anti-poverty measures.

**July 30, Pentecost 9**

*Pray for* St. Martin in-the-Fields, Toronto, its partnerships with PARC, Romero House and the Redwood Shelter, support of the Pikangikum water project, and education and advocacy initiatives;

*for* St. Mary and St. Martha, its support of a weekly community supper, local food bank, community garden, and partnerships with neighbourhood arts and outreach organizations;

*and for* St. Mary Magdalene, its participation in the Parkdale Deanery weekly meal program, refugee support, annual HIV/AIDS walk, and its education programs on Truth and Reconciliation.

**August 6, Pentecost 10**

*Pray for* St. Mary, Richmond Hill, its road-side food cupboard, support of Richmond Hill Community Food bank, housing advocacy and refugee sponsorship projects;

*and for* St. Matthew the Apostle, Oriole, its support for Oriole Food Space, Moorelands "Baby Bundles" programmes, parishioners who volunteer in the community including North York General Hospital, and education and advocacy for Truth and Reconciliation;

**August 13, Pentecost 11**

*Pray for* St. Matthew, Islington, its Food Cupboard, and its engagement in social advocacy;

*for* St. Matthias, Bellwoods, its support of Bellwoods House, John Gibson House, and the Fort York Food Bank, and social justice education and advocacy;

*and for* St. Michael and All Angels, its Beeton Cupboard foodbank and Sunday hot lunch program.

**August 20, Pentecost 12**

*Pray for* St. Michael the Archangel, its support of community Out of the Cold and food bank programs, sponsorship of a child in Haiti, and fundraising for the AIDS Committee of Simcoe County;

*for* St. Monica, and its food bank and neighbourhood advocacy;

*and for* St. Nicholas, Birch Cliff, its weekly community lunch, its men's cooking and support group, its participation in a community Christmas dinner program, and support of the Bluffs Food Bank.

**August 27, Pentecost 13**

*Pray for* St. Olave, Swansea, its of a weekly mobile soup kitchen, support for displaced residents of the Swansea Mews community housing, a project to help children in Romanian orphanages, and its partnerships with various community arts and outreach organizations;

*for* St. Paul on-the-Hill, Pickering, its food bank, scholarship program, shelter clothing program, and support of the Durham Region HIV/AIDS ministry and other local community initiatives.;

*and for* St. Paul the Apostle, Rexdale, its outreach to Ernestine's Women's Shelter and Youth without Shelter, prayer shawl ministry, community seniors' lunch and speaker series, food trunk ministry and ministry of lay pastoral visiting.

**September 3, Pentecost 14**

*Pray for* St. Paul, Beaverton, and its ministry of practical and pastoral support for Latin American migrant field workers and their families;

*for* St. Paul, Bloor Street, its ESL Café, its support of the Regent Park community dinner, and Advent Ask campaign in support of PWRDF;

*and for* St. Paul, Brighton, its support of the Brighton Food Bank, Supper's Ready community meal, Maplewood Nursing Home, refugee sponsorship and provision of water filters in developing countries.

**September 10, Pentecost 15**

*Pray* *for* St. Paul, Innisfil, its support for the Grocery Assistance Program in Barrie, and for the David Busby Centre drop-in for homeless and at-risk individuals;

*for* St. Paul, L’Amoureaux, its support of African immigrants through the Adzua Fellowship, support of Agincourt Community Services, and support for an orphanage in Jamaica and a palliative care program in Sri Lanka;

*and for* St. Paul’s, Lindsay, its support of A Place Called Home homeless shelter; provision of lunches, clothing, and school supplies to a neighbourhood school; ongoing support of the Kawartha Lakes Food Source, PWRDF Foodgrains, Mission to Seafarers, our local Women's Resources and Habitat for Humanity; and for our foster children at SOS Children’s Villages and the Arms of Jesus Mission.

**September 17, Pentecost 16**

*Pray for* St. Paul, Newmarket, its support of the local food bank and Inn from the Cold program, Karanda Mission Hospital in Zimbabwe, Elimu education programs in Kenya, and school knapsacks for St. Vincent and the Grenadines;

*for* St. Paul, Uxbridge, its participation in a weekly community lunch, Orange Shirt Day and education for reconciliation, refugee sponsorship, and support for the Loaves and Fishes food bank;

*and for* St. Peter and St. Simon the Apostle, its after-school program, support of Codrington College in Barbados, and the local food bank, refugee sponsorship, advocacy on poverty, food security, and housing issues, its work with St Simon’s Clubbe House, Men’s Shelter, and education on Indigenous and Right Relations issues.

**September 24, Pentecost 17**

*Pray for* St. Peter, Cobourg, its involvement in a winter soup-and-sandwich supper, its Crisis Fund, its support of the Fare Share Food Bank and Operation Eyesight, and of a ministry for AIDS orphans in Mzuzu, Malawi.

*for* St. Peter, Erindale, its Deacon's Cupboard, parish nursing initiative, refugee sponsorship, and the work of its outreach/social justice team;

*and for* St. Peter, Oshawa, its parish food bank and cooking club, sponsorship of a family in Kerala, and support of local community programs such as Denise House and The Refuge.

**October 1, Pentecost 18**

*Pray for* St. Philip on-the-Hill, Unionville, its participation in refugee sponsorship, and its support of a local breakfast club and ecumenical Christmas program.

*for* St. Philip, Etobicoke, its monthly community lunch, Christmas hamper program, and support of the Dorothy Ley hospice and the Weston Area Emergency Services food bank;

*and for* St. Saviour, Orono, and its support of the Durham Migrant Worker Ministry;

*and for*

**October 8, Pentecost 19 / Harvest Thanksgiving**

*Pray for* St. Saviour, Toronto, its Bread of Life grocery gift card program, refugee sponsorship in partnership with the East End Refugee Committee, and its participation in Centre 55's Share a Christmas program.

*for* St. Stephen in-the-Fields, its weekend community breakfast program, community garden, Friday drop-in, encampment support, support of the Toronto Seed Library, and environmental and anti-poverty advocacy;

*for* St. Stephen, Downsview, St. Stephen's Community Ministries, the homework club, mentoring, and recreation programs of the Downsview Youth Covenant, and the St. Stephen/St. Felix Café, providing free lunches to those in need;

*and for* St. Stephen, Maple, its community pantry, winter clothing support, and community garden.

**October 15, Pentecost 20**

*Pray* *for* St. Theodore of Canterbury, its Deacon's Cupboard outdoor food pantry, summer and fall food drives and Christmas fundraiser for the North York Harvest Food Bank, annual backpack and school supply drive for the Salvation Army, refugee support, and monthly music outreach at the Thorne Mill retirement home;

*for* St. Thomas a Becket, its support of SHARE Halton/Peel, the Deacon’s Cupboard food bank, Open Door ecumenical centre at Square One, and other local outreach initiatives;

*and for* St. Thomas, Brooklin, its Food Cupboard, AIDS response team, back-to-work bursary, refugee sponsorship, and its support of St. Vincent’s Kitchen, The Refuge, and North House Shelter.

**October 22, Pentecost 21**

*Pray for* St. Thomas, Huron Street, its refugee sponsorship, Friday night program for the homeless and marginally housed, and the parish garden which helps to supply it;

*for* St. Thomas, Millbrook, its monthly community dinners, social justice seminars, preparation of backpacks and care packages for recently released female inmates, County Road clean-up, fundraising for clean water in First Nations communities, and support of the local food bank, Community Care and other local organizations;

*and for* St. Thomas, Shanty Bay, its support of Barrie Out of the Cold, the Busby Street outreach van, its community garden, and education for reconciliation.

**October 29, Pentecost 22**

*Pray for* St. Timothy, Agincourt, its involvement with weekly hot lunch and breakfast programs and an Out of the Cold program, and its support of the Agincourt Community Services Association, Stephen Lewis Foundation, and other local, national and international outreach programs;

*for* St. Timothy, North Toronto, its monthly community lunches, monthly dinners at St. George House, support of services including Moorelands Community Services, The Stop Community Food Centre, the Pikangikum Water Project, and a school and rehabilitation centre in Malawi;

*and for* the Sisters of St. John the Divine, their ministry of intentional prayer and support for the outreach and advocacy work of the Diocese, and their provision of pastoral care to St. John’s Rehab Hospital.

**November 5, Pentecost 23**

*Pray for* the Church of the Transfiguration, its drop-in for children and their caregivers, its participation in Meals on Wheels and Blythewood Out of the Cold, and its native plant garden;

*for* Trinity East (Little Trinity), its refugee sponsorship, biweekly Coffee Time neighbourhood outreach, and discernment of how the parish can further support its local community;

*and for* Trinity, Aurora, its “Clothes Closet” second-hand store, weekly “Welcome Table” community meal, refugee sponsorship, participation in a campaign to provide clean and accessible water to First Nations communities, and education projects on Indigenous issues.

**November 12, Pentecost 24**

*Pray for* Trinity, Barrie, its support for the David Busby Centre, “Bucket Brigade” for the Women and Children’s Shelter, Elizabeth Fry Society of Simcoe County, and participation in community meal programs through the local Salvation Army;

*for* Trinity Church, Bradford, its Second Hand Shop, Christmas shoeboxes for a women's shelter, involvement and support of Helping Hands Food Bank, Inn From the Cold, and part of the Water First campaign to provide clean water to First Nations communities;

*and for* Trinity, Streetsville, its support of Christians Against Poverty, its COPING bereavement group, ESL program, refugee sponsorship, and its new Green committee.

**November 19, Pentecost 25**

*Pray for* Trinity-St. Paul, Port Credit, and its program providing fruit, groceries, and skate and swim passes for children at a local school;

*for* the Parish of Washago-Price's Corners, its support of Camp Couchiching, Orillia Out of the Cold, Cumberland Beach School breakfast program, and other local, diocesan and national initiatives;

**November 26, Reign of Christ**

*Pray for* FaithWorks, and the Ministry Partners it supports throughout the Diocese.